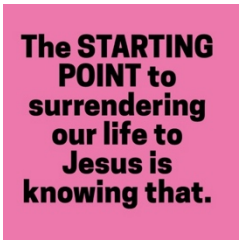
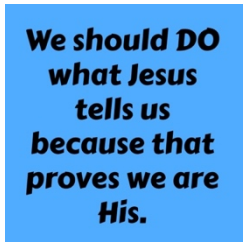
Romans Lesson 7

Romans 1:18-3:20	Romans 3:21-5:21	Romans 6:1-8:39	Romans 9:1-11:36	Romans 12:1-16:27
SIN	SALVATION	SANCTIFICATION	SOVEREIGNTY	SERVICE
NEED FOR SALVATION	WAY OF SALVATION	LIFE OF SALVATION	SCOPE OF SALVATION	SERVICE OF SALVATION





Romans 2:21 Well then, if you teach others, why don't you teach yourself? You tell others not to steal, but do you steal?
22 You say it is wrong to commit adultery, but do you commit adultery? You condemn idolatry, but do you use items stolen from pagan temples?
23 You are so proud of knowing the law, but you dishonor God by breaking it.

People are watching and what they see in your life makes them NOT want to know God.

24 No wonder the Scriptures say, "The Gentiles blaspheme the name of God because of you."

Hypocrite

A person who acts in contradiction to his or her stated beliefs or feelings.

Mark 7:6 He replied, "Isaiah was right when he prophesied about you hypocrites; as it is written: " 'These people honor me with their lips, but their hearts are far from me.

7They worship me in vain; their teachings are but rules taught by men.'

When you think of a hypocrite, you have to at least consider a classic, and that is the notorious criminal by the name of Jesse James.

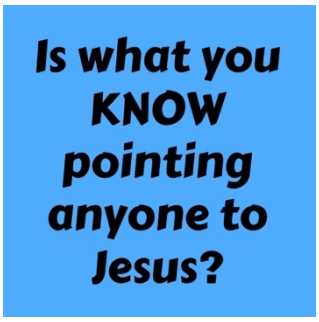
You've all heard the name. Did you know that Jesse James, the notorious murderer, gang member, bank robber, loved church.

His father was a pastor and they found Jesse's name on the roster of Kearney's First Baptist Church Membership roster 1867

It is said that on one occasion it records that Jesse killed a person, robbed a bank, then went to church to get baptized.

I don't know if that was a response to guilt or what, but on another occasion, robbed a bank, shot the cashier, had to make it to church because he was scheduled to teach hymn singing to people-- worship songs.

He said he loved Sundays at church. But it was a conflict of interest with his schedule because he was often, you know, robbing banks and killing people on Sundays.



Matthew 23:
1 Then Jesus said to the crowds and to his disciples:
2 "The teachers of the law and the Pharisees sit in Moses' seat.

Matt 23:3 So you must obey them and do everything they tell you. But do not do what they do, for they do not practice what they preach.
4 They tie up heavy loads and put them on men's shoulders, but they themselves are not willing to lift a finger to move them.

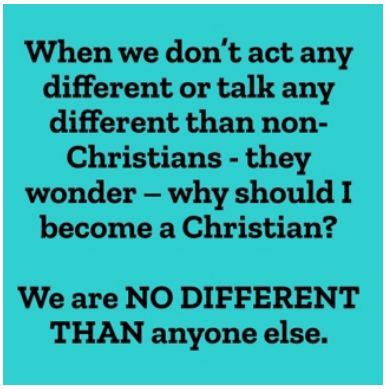
13 "Woe to you, teachers of the law and Pharisees, you hypocrites! You shut the kingdom of heaven in men's faces. You yourselves do not enter, nor will you let those enter who are trying to.

15 "Woe to you, teachers of the law and Pharisees, you hypocrites! You travel over land and sea to win a single convert, and when he becomes one, you make him twice as much a son of hell as you are.

25 "Woe to you, teachers of the law and Pharisees, you hypocrites! You clean the outside of the cup and dish, but inside they are full of greed and self-indulgence.
26 Blind Pharisee! First clean the inside of the cup and dish, and then the outside also will be clean.

27 "Woe to you, teachers of the law and Pharisees, you hypocrites! You are like whitewashed tombs, which look beautiful on the outside but on the inside are full of dead men's bones and everything unclean.

28 In the same way, on the outside you appear to people as righteous but on the inside you are full of hypocrisy and wickedness.

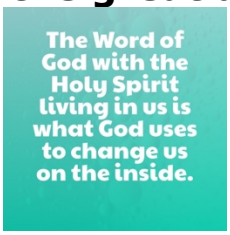


23 You who brag about the law, do you dishonor God by breaking the law?
you dishonor God by breaking the law?

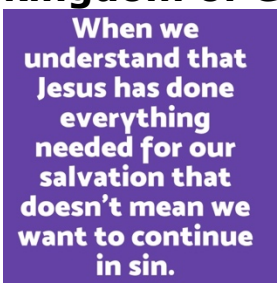
Galatians 3:24 Therefore the Law has become our tutor to lead us to Christ, so that we may be justified by faith.
25 But now that faith has come, we are no longer under a tutor.
26 For you are all sons of God through faith in Christ Jesus.

Matthew 22:34–40
34 But when the Pharisees heard that Jesus had silenced the Sadducees, they gathered themselves together.

35 One of them, a lawyer, asked Him a question, testing Him,
36 "Teacher, which is the great commandment in the Law?"
37 And He said to him, " 'YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR MIND.'
38 "This is the great and foremost commandment.



Galatians 5:16–21
18 But if you are led by the Spirit, you are not under the Law. 19 Now the deeds of the flesh are evident, which are: immorality, impurity, sensuality,
20 idolatry, sorcery, enmities, strife, jealousy, outbursts of anger, disputes, dissensions, factions,
21 envying, drunkenness, carousing, and things like these, of which I forewarn you, just as I have forewarned you, that those who practice such things will not inherit the kingdom of God.



In the middle of the 19th century in 1847 Amelia Taylor rose from the dinner table, went to her room, turned the key in the door and pleaded for hours for her only sons salvation.

70 or 80 miles away Amelia son, 15-year-old, James Hudson Taylor, browsed through the pages of a little gospel tract. He read the booklet in an utterly

unconcerned state of mind, believing at the time that if there were any salvation, it was not for him.

But…a little statement in the booklet struck the boy. "The finished work of Christ." Without warning, the room filled with the presence of God, and Taylor fell to his knees. In his own words, Taylor describe the moment of his conversion:
the thought came to him; "if the whole work was finished, and the whole debt paid, what is there left for me to do?"

And with this dawn, the joyful conviction, as light was flashed into my soul by the Holy Spirit, there was nothing in the world to be done, but the fall on one's knees, and accepting the Savior and His salvation, to praise him forevermore.

Taylor recalled one afternoon as the moment of his missionary call. I just sought the Lord to give me some work to do for Him, as an outlet for love and gratitude; some self-dying service, no matter what it might be, however, trying, or however, trivial; something with which He would be pleased, and that I might do for Him who has done so much for me.

Into the mind of the 16-year-old boy the Holy Spirit spoke China. This impression stirred his heart, and that began his search for the hard to come by information on the mysterious country. (this is 1847)

Taylor learned that a minister in his native town possessed a copy of Medhurst, China, and he requested the man to loan him the book. The man, kindly obliged, asking why he was to read it.

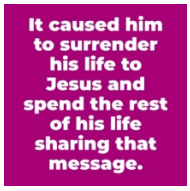
Young Taylor told the minister that God had called him to spend his life in missionary service in the land. The man replied, "ah my boy, as you grow older you'll get wiser

than that. Such an idea would do very well in the days when Christ himself was on earth, but not now."

Taylor grew older, but never so wise to deny Christ's calling on His life. The young man was single-minded and resolute, every test, which concerned himself was in preparation for his missionary service. He distributed gospel tracks, taught Sunday school, and regularly visited the sick and poor.

Taylor disposed of his feather bed to sleep on the floor, in order to prepare him for rougher lines of work. And at the age of 21 he headed on a ship to China.

Hudson Taylor was a <u>missionary</u> to China and founder of the <u>China Inland Mission</u>. He spent 54 years in China. The society that he began was responsible for bringing over 800 missionaries to the country who started 125 schools and directly resulted in 20,000 Christian conversions, as well as the establishment of more than 300 stations of work with more than 499 local helpers in all eighteen provinces.

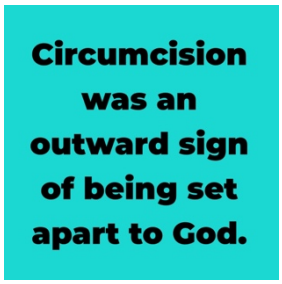


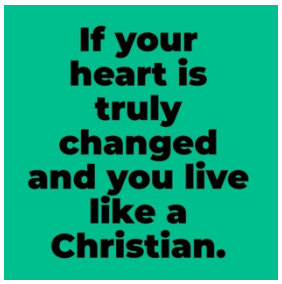
Matt 22:39 "The second is like it, 'YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF.'
40 "On these two commandments depend the whole Law and the Prophets."

Romans 2:24 As it is written: "God's name is blasphemed among the Gentiles because of you."

Romans 2:25 Circumcision has value if you observe the law, but if you break the law, you have become as though you had not been circumcised.

Genesis 17:10 This is the covenant that you and your descendants must keep: Each male among you must be circumcised.
11 You must cut off the flesh of your foreskin as a sign of the covenant between me and you.





26 If those who are not circumcised keep the law's requirements, will they not be regarded as though they were circumcised?
27 The one who is not circumcised physically and yet obeys the law will condemn you who, even though you have the written code and circumcision, are a lawbreaker.
28 A man is not a Jew if he is only one outwardly, nor is circumcision merely outward and physical.
29 No, a man is a Jew if he is one inwardly; and circumcision is circumcision of the heart, by the Spirit, not by the written code. Such a man's praise is not from men, but from God.

Jesus
makes
us right
with
God.