

Genesis Lesson 58 Handout



To keep HIS story going.



We don't see Him but He is always at work.

God is always doing something behind the scene.



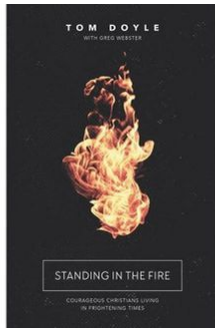
God was working behind the scene in the hearts of the people.

Gen.35:5 Then they set out, and the terror of God fell upon the towns all around them so that no one pursued them.

"The terror of God fell upon the towns" instead of "the towns were angry and wanted revenge on Jacob's people"

Proverbs 21:

1 The king's heart is like a stream of water directed by the LORD; he guides it wherever he pleases.



When Jesus came into my life, I knew He called me first to our precious family, yet my heart is in agony for my larger Al-Jihadi family as well. Some people are called to take Jesus to foreign lands, but I'm to stay here. This is my calling. It begins for me in my house, but I am willing to tell everyone else about Him too.

Osama, I began following Jesus last year. I found a Bible and I couldn't put it down. I don't even know where I got it. Initially, I wanted to find out where it had been corrupted. Every night in bed, I read under the covers by the light of my phone. I waited until my wife was asleep and often I would not sleep myself. But that didn't matter. This Jesus was more than I could handle. Osama, Jesus loved people who were suffering – little children, the marginalized, the poor.

He took time for people even sinners. The worst ones were drawn to Him and He never turned them away. Did you know that Jesus caused such a stir that news about Him traveled all the way to Syria from Israel? Seeing this loving Jesus – I had to come to grips with the depths of hate in my heart and it was destroying me on the inside. Jesus said to love my enemies. That made no sense to me.



**We have
a story
and our
story is a
part of
His
story.**

6 Jacob and all the people with him came to Luz (that is, Bethel) in the land of Canaan.



7 There he built an altar, and he called the place El Bethel, because it was there that God revealed himself to him when he was fleeing from his brother.

He did
something
so people
could see.

God is
not done
with
you!

Make today
the day of
new
beginnings
for you.

Genesis 35:8 Now Deborah, Rebekah's nurse, died and was buried under the oak below Bethel. So it was named Allon Bacuth.

9 After Jacob returned from Paddan Aram, God appeared to him again and blessed him.

10 God said to him, "Your name is Jacob, but you will no longer be called Jacob; your name will be Israel." So he named him Israel.

11 And God said to him, "I am God Almighty; be fruitful and increase in number. A nation and a community of nations will come from you, and kings will come from your body.

12 The land I gave to Abraham and Isaac I also give to you, and I will give this land to your descendants after you."

13 Then God went up from him at the place where he had talked with him.

14 Jacob set up a stone pillar at the place where God had talked with him, and he poured out a drink offering on it; he also poured oil on it.

15 Jacob called the place where God had talked with him Bethel.

16 Then they moved on from Bethel.

While they were still some distance from Ephrath, Rachel began to give birth and had great difficulty.



17 And as she was having great difficulty in childbirth, the midwife said to her, "Don't be afraid, for you have another son."

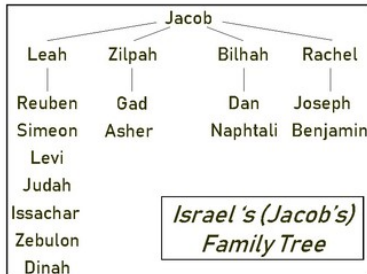
18 As she breathed her last—for she was dying—she named her son Ben-Oni. But his father named him Benjamin.

19 So Rachel died and was buried on the way to Ephrath (that is, Bethlehem).

20 Over her tomb Jacob set up a pillar, and to this day that pillar marks Rachel's tomb.

21 Israel moved on again and pitched his tent beyond Migdal Eder.

22 While Israel was living in that region, Reuben went in and slept with his father's concubine Bilhah,



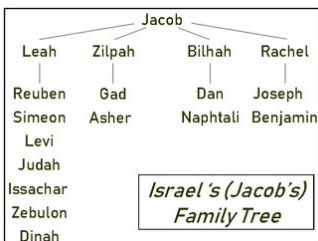
Genesis 49:1–10

1 Then Jacob called for his sons and said: "Gather around so I can tell you what will happen to you in days to come.

2 "Assemble and listen, sons of Jacob; listen to your father Israel.

3 "Reuben, you are my firstborn, my might, the first sign of my strength, excelling in honor, excelling in power.

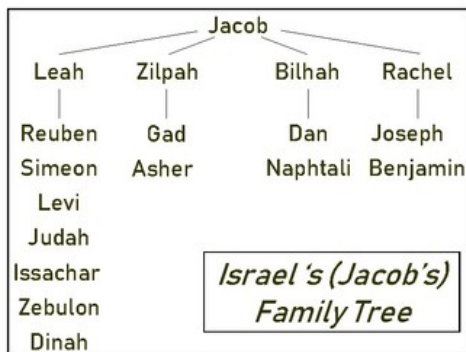
4 Turbulent as the waters, you will no longer excel, for you went up onto your father's bed, onto my couch and defiled it.



5 "Simeon and Levi are brothers— their swords are weapons of violence.

6 Let me not enter their council, let me not join their assembly, for they have killed men in their anger and hamstringed oxen as they pleased.

7 Cursed be their anger, so fierce, and their fury, so cruel! I will scatter them in Jacob and disperse them in Israel.



8 "Judah, your brothers will praise you; your hand will be on the neck of your enemies; your father's sons will bow down to you.

10 The scepter will not depart from Judah, nor the ruler's staff from between his feet, until he comes to whom it belongs and the obedience of the nations is his.

Revelation 5:

5 Then one of the elders said to me, "Do not weep! See, the Lion of the tribe of Judah, the Root of David, has triumphed. He is able to open the scroll and its seven seals."

Genesis 35:22 While Israel was living in that region, Reuben went in and slept with his father's concubine Bilhah, and Israel heard of it. Jacob had twelve sons:

23 The sons of Leah: Reuben the firstborn of Jacob, Simeon, Levi, Judah, Issachar and Zebulun.

24 The sons of Rachel: Joseph and Benjamin.

25 The sons of Rachel's maidservant Bilhah: Dan and Naphtali.

26 The sons of Leah's maidservant Zilpah: Gad and Asher. These were the sons of Jacob, who were born to him in Paddan Aram.

27 Jacob came home to his father Isaac in Mamre, near Kiriath Arba (that is, Hebron), where Abraham and Isaac had stayed.

28 Isaac lived a hundred and eighty years.

29 Then he breathed his last and died and was gathered to his people, old and full of years. And his sons Esau and Jacob buried him.

Legacy

What will my legacy or your legacy be?

They rose above the legacy of their natural family, to embrace the legacy of Jesus.

ESAU NEVER LOVED GOD NOR DID HE POINT HIS FAMILY TO GOD.

You can build something for yourself in this life that might not matter for eternity.

Genesis 36

1 This is the account of Esau (that is, Edom).

2 Esau took his wives from the women of Canaan:

Adah daughter of Elon the Hittite, and Oholibamah daughter of Anah and granddaughter of Zibeon the Hivite—

3 also Basemath daughter of Ishmael and sister of Nebaioth.

4 Adah bore Eliphaz to Esau, Basemath bore Reuel,

5 and Oholibamah bore Jeush, Jalam and Korah. These were the sons of Esau, who were born to him in Canaan.

6 Esau took his wives and sons and daughters and all the members of his household, as well as his livestock and all his other animals and all the goods he had acquired in Canaan, and moved to a land some distance from his brother Jacob.

7 Their possessions were too great for them to remain together; the land where they were staying could not support them both because of their livestock.

8 So Esau (that is, Edom) settled in the hill country of Seir.

9 This is the account of Esau the father of the Edomites in the hill country of Seir.

10 These are the names of Esau's sons: Eliphaz, the son of Esau's wife Adah, and Reuel, the son of Esau's wife Basemath.

11 The sons of Eliphaz: Teman, Omar, Zepho, Gatam and Kenaz.

12 Esau's son Eliphaz also had a concubine named Timna, who bore him Amalek. These were grandsons of Esau's wife Adah.

13 The sons of Reuel: Nahath, Zerah, Shammah and Mizzah. These were grandsons of Esau's wife Basemath.

14 The sons of Esau's wife Oholibamah daughter of Anah and granddaughter of Zibeon, whom she bore to Esau: Jeush, Jalam and Korah.

15 These were the chiefs among Esau's descendants: The sons of Eliphaz the firstborn of Esau: Chiefs Teman, Omar, Zepho, Kenaz,

16 Korah, Gatam and Amalek. These were the chiefs descended from Eliphaz in Edom; they were grandsons of Adah.

17 The sons of Esau's son Reuel: Chiefs Nahath, Zerah, Shammah and Mizzah. These were the chiefs descended from Reuel in Edom; they were grandsons of Esau's wife Basemath.

18 The sons of Esau's wife Oholibamah: Chiefs Jeush, Jalam and Korah. These were the chiefs descended from Esau's wife Oholibamah daughter of Anah.

19 These were the sons of Esau (that is, Edom), and these were their chiefs.

20 These were the sons of Seir the Horite, who were living in the region: Lotan, Shobal, Zibeon, Anah,

21 Dishon, Ezer and Dishan. These sons of Seir in Edom were Horite chiefs.

22 The sons of Lotan: Hori and Homam. Timna was Lotan's sister.

23 The sons of Shobal: Alvan, Manahath, Ebal, Shepho and Onam.

24 The sons of Zibeon: Aiah and Anah. This is the Anah who discovered the hot springs in the desert while he was grazing the donkeys of his father Zibeon.
 25 The children of Anah: Dishon and Oholibamah daughter of Anah.
 26 The sons of Dishon: Hemdan, Eshban, Ithran and Keran.
 27 The sons of Ezer: Bilhan, Zaavan and Akan.
 28 The sons of Dishan: Uz and Aran.
 29 These were the Horite chiefs: Lotan, Shobal, Zibeon, Anah,
 30 Dishon, Ezer and Dishan. These were the Horite chiefs, according to their divisions, in the land of Seir.
 31 These were the kings who reigned in Edom before any Israelite king reigned:
 32 Bela son of Beor became king of Edom. His city was named Dinhabah.
 33 When Bela died, Jobab son of Zerah from Bozrah succeeded him as king.
 34 When Jobab died, Husham from the land of the Temanites succeeded him as king.
 35 When Husham died, Hadad son of Bedad, who defeated Midian in the country of Moab, succeeded him as king. His city was named Avith.
 36 When Hadad died, Samlah from Masrekah succeeded him as king.
 37 When Samlah died, Shaul from Rehoboth on the river succeeded him as king.
 38 When Shaul died, Baal-Hanan son of Acbor succeeded him as king.
 39 When Baal-Hanan son of Acbor died, Hadad succeeded him as king. His city was named Pau, and his wife's name was Mehetabel daughter of Matred, the daughter of Me-Zahab.
 40 These were the chiefs descended from Esau, by name, according to their clans and regions: Timna, Alvah, Jetheth,
 41 Oholibamah, Elah, Pinon,
 42 Kenaz, Teman, Mibzar,
 43 Magdiel and Iram. These were the chiefs of Edom, according to their settlements in the land they occupied. This was Esau the father of the Edomites.

Obadiah 1:19–21 It is the restored Israel who will one day possess the land of Edom and the "mountains of Esau" in the millennial kingdom of Christ

