



Barbara Jean: "I'm so glad that we can still be friends, I was so afraid that the baby would change the way you feel about me."

Reba (sarcastically): "No, I still feel the same way about you as I always have."

Barbara Jean: "I have to agree with Brock here. Two wrongs don't make a right in the eyes of our Lord."

Reba: "At your church do you sit with the rest of the congregation, or is there a special pew for adulterers?"

Barbara Jean: "Well, actually I sit with the choir."



Genesis 12:

11 When he was about to enter Egypt, he said to Sarai his wife, "I know that you are a woman beautiful in appearance,

12 and when the Egyptians see you, they will say, 'This is his wife.' Then they will kill me, but they will let you live.

13 Say you are my sister, that it may go well with me because of you, and that my life may be spared for your sake."

14 When Abram entered Egypt, the Egyptians saw that the woman was very beautiful.

15 And when the princes of Pharaoh saw her, they praised her to Pharaoh. And the woman was taken into Pharaoh's house.

16 And for her sake he dealt well with Abram; and he had sheep, oxen, male donkeys, male servants, female servants, female donkeys, and camels.

17 But the LORD afflicted Pharaoh and his house with great plagues because of Sarai, Abram's wife.

18 So Pharaoh called Abram and said, "What is this you have done to me? Why did you not tell me that she was your wife?

19 Why did you say, 'She is my sister,' so that I took her for my wife? Now then, here is your wife; take her, and go."

20 And Pharaoh gave men orders concerning him, and they sent him away with his wife and all that he had.

**How we act
really
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think of
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Genesis 13

1 Then Abram went up from Egypt, he and his wife and all that he had, and Lot with him, to the South.

2 Abram was very rich in livestock, in silver, and in gold.

3 And he went on his journey from the South as far as Bethel, to the place where his tent had been at the beginning, between Bethel and Ai,

4 to the place of the altar which he had made there at first. And there Abram called on the name of the LORD.



5 Lot also, who went with Abram, had flocks and herds and tents.

6 Now the land was not able to support them, that they might dwell together, for their possessions were so great that they could not dwell together.

7 And there was strife between the herdsmen of Abram's livestock and the herdsmen of Lot's livestock. The Canaanites and the Perizzites then dwelt in the land.

8 So Abram said to Lot, "Please let there be no strife between you and me, and between my herdsmen and your herdsmen; for we are brethren."

We will begin to see that others are looking at our lives to see if we are truly living what we say we believe.

When others see our sin, they will be quick to see our response.

Galatians 5:19–23 (ESV)

19 Now the works of the flesh are evident: sexual immorality, impurity, sensuality,

20 idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions,

21 envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God.

Psalm 32:4–5 (ESV)

4 For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer. Selah

5 I acknowledged my sin to you, and I did not cover my iniquity; I said, "I will confess my transgressions to the LORD," and you forgave the iniquity of my sin. Selah

Galatians 5:22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness,

23 gentleness, self-control; against such things there is no law.

What determines the genuineness of my Christian faith is

what I did with my sin that day.

I was saddened by my behavior.

I could not be right with my God until I was right with the people whom I hurt that day.

I had to apologize.

I had to have a repentant, broken heart over what I did.

That is part of what being a Christian is all about.

We can't just sin and think it is normal.

We can't scream, yell, and act rude and disrespectful and just go on with our lives as if nothing in us has ever changed.

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