Leviticus 11:10
10 But all in the seas or in the rivers that do not have fins and scales, all that move in the water or any living thing which is in the water, they are an abomination to you.

Matt 13:47 “Again, the kingdom of heaven is like a dragnet that was cast into the sea and gathered some of every kind,
48 which, when it was full, they drew to shore; and they sat down and gathered the good into vessels, but threw the bad away.
So it will be at the end of the age. The angels will come forth, separate the wicked from among the just, and cast them into the furnace of fire. There will be wailing and gnashing of teeth.”

Matthew 25:41
41 “Then He will also say to those on the left hand, ‘Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels:

1 Timothy 2:3–4
3 For this is good and acceptable in the sight of God our Savior, 4 who desires all men to be saved and to come to the knowledge of the truth.

Romans 1:18–20
18 But God shows his anger from heaven against all sinful, wicked people who suppress the truth by their wickedness. 19 They know the truth about God because he has made it obvious to them.
20 For ever since the world was created, people have seen the earth and sky. Through everything God made, they can clearly see his invisible qualities—his eternal power and divine nature. So they have no excuse for not knowing God.

Luke 16:19–31
19 “There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every day.

1 Timothy 6:10
10 For the love of money is a root of all kinds of evil, for which some have strayed from the faith in their greediness, and pierced themselves through with many sorrows.

1 John 3:17 17 But whoever has this world’s goods, and sees his brother in need, and shuts up his heart from him, how does the love of God abide in him?

1 Timothy 6:17–18
17 Command those who are rich in this present age not to be haughty, nor to trust in uncertain riches but in the living God, who gives us richly all things to enjoy.
18 Let them do good, that they be rich in good works, ready to give, willing to share,
20 But there was a certain beggar named Lazarus, full of sores, who was laid at his gate,
21 desiring to be fed with the crumbs which fell from the rich man's table. Moreover the dogs came and licked his sores.

22 So it was that the beggar died, and was carried by the angels to Abraham's bosom. The rich man also died and was buried.
23 And being in torments in Hades,
The Old Testament teaches life after death, and that all people went to a place of conscious existence called Sheol.

The wicked were there (Psalm 9:17; 31:17; 49:14; Isa 5:14), and so were the righteous (Gen 37:35; 42:38; 2 Sam 22:6; Job 14:13; Psalm 88:3; Eccl 9:10; Isa 38:10; Jonah 2:2).

The New Testament term for Sheol is Hades. Prior to His death and resurrection, in Luke 16:19-31, Jesus taught that Hades was divided into two sections: a place of comfort where the poor man Lazarus went after he died, and a place of torment where the rich man (who refused to feed poor Lazarus while the two men were alive) went after he died.

In this same passage Jesus taught that there was a ‘great chasm’ between the two sides of Hades (Lk 16:26), but that people could see each other across the chasm, and even speak to each other at times (Lk 16:23-25).

The Scripture says that after Jesus died He descended into Hades to preach to the saints who were there. It was at this time that all of these pre-Jesus saints were saved and moved to Heaven, where they now await the Resurrection of their bodies.

All believers who have died since then go directly to Heaven and join them. Hades still exists, but it now contains only the souls of dead unbelievers, past and present.

Thus, when an unbeliever today dies, he joins Old Testament unbelievers in Hades. At the Final Judgment the souls inhabiting Hades will all be resurrected (ie. Hades
will be ‘emptied’), judged and sent to Hell (Rev 20:13-14); at this time, Hades itself will be destroyed (Rev 20:14). [Note: the ‘lake of fire’ spoken of in Revelation 20 is Hell.]

23 And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom.

24 “Then he (the rich man) cried and said, ‘Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.’

25 But Abraham said, ‘Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and you are tormented. 26 And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us.’

27 “Then he said, ‘I beg you therefore, father, that you would send him to my father’s house, 28 for I have five brothers, that he may testify to them, lest they also come to this place of torment.’
29 Abraham said to him, ‘They have Moses and the prophets; let them hear them.’

30 And he said, ‘No, father Abraham; but if one goes to them from the dead, they will repent.’

31 But he said to him, ‘If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.’”
2 Thessalonians 1:3
3 We are bound to thank God always for you, brethren, as it is fitting, because your faith grows exceedingly, and the love of every one of you all abounds toward each other,