1. Rev 8:6,7  
Hail and fire mingled with blood. A third part of the trees burned up. All green grass burned up.

2. Rev 8:8,9  
A great mountain burning with fire cast into the sea. A third part of the sea became blood.

3. Rev  
A great star from heaven fell upon the third
"This will be a different kind of conflict against a different kind of enemy. This is a conflict without battlefields or beach heads, a conflict with opponents who believe they are invisible."

Revelation 9:1
THEN THE fifth angel blew [his] trumpet, and I saw a star that had fallen from the sky to the earth; and to the angel was given the key of the shaft of the Abyss (the bottomless pit).

8:26–39
26 Then they sailed to the country of the Gerasenes, which is opposite Galilee.
27 And when He came out onto the land, He was met by a man from the city who was possessed with demons; and who had not put on any clothing for a long time, and was not living in a house, but in the tombs.
28 Seeing Jesus, he cried out and fell before Him, and said in a loud voice, "What business do we have with each other, Jesus, Son of the Most High God? I beg You, do not torment me."
29 For He had commanded the unclean spirit to come out of the man. For it had seized him many times; and he was bound with chains and shackles and kept under guard, and yet he would break his bonds and be driven by the demon into the desert.
30 And Jesus asked him, "What is your name?" And he said, "Legion"; for many demons had entered him.
31 They were imploring Him not to command them to go away into the abyss.

Jude 6
And angels who did not keep their own domain, but abandoned their proper abode, He has kept in eternal bonds under darkness for the judgment of the great day,

He opened the bottomless pit, and smoke went up out of the pit, like the smoke of a great furnace; and the sun and the air were darkened by the smoke of the pit.

Then out of the smoke came locusts upon the earth and power was given them, as the scorpions of the earth have power.

They were told not to hurt the grass of the earth, nor any green thing, nor any tree, but only the men who do not have the seal of God on their foreheads.

And they were not permitted to kill anyone, but to torment for five months; and their torment was like the torment of a scorpion when it stings a man.

And in those days men will seek death and will not find it; they will long to die, and death flees from them.

The appearance of the locusts was like horses prepared for battle; and on their heads appeared to be crowns like gold, and their faces were like the faces of men. They had hair like the hair of women, and their teeth were like the teeth of lions. They had breastplates like breastplates of iron; and the sound of their wings was like the sound of chariots, of many horses rushing to battle. They have
tails like scorpions, and stings; and in their tails is their power to
hurt men for five months.

11They have as king over them, the angel of the abyss; his name in
Hebrew is Abaddon, and in the Greek he has the name Apollyon.

12The first woe is past; behold, two woes are still coming after
these things.

13Then the sixth angel sounded, and I heard a voice from the four
horns of the golden altar which is before God, 14one saying to the
sixth angel who had the trumpet, “Release the four angels who are
bound at the great river Euphrates.”

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**Genesis 2:10–15**

10Now a river went out of Eden to water the garden; and from there
it divided and became four [river] heads.
11The first is named Pishon; it is the one flowing around the whole
land of Havilah, where there is gold.
13The second river is named Gihon; it is the one flowing around the
whole land of Cush.
14The third river is named Hiddekel [the Tigris]; it is the one flowing
east of Assyria. And the fourth river is the Euphrates.
And the Lord God took the man and put him in the Garden of Eden to tend and guard and keep it.

And the four angels, who had been prepared for the hour and day and month and year, were released, so that they would kill a third of mankind.

The number of the armies of the horsemen was two hundred million; I heard the number of them.

And this is how I saw in the vision the horses and those who sat on them: the riders had breastplates the color of fire and of hyacinth and of brimstone; and the heads of the horses are like the heads of lions; and out of their mouths proceed fire and smoke and brimstone.

A third of mankind was killed by these three plagues, by the fire and the smoke and the brimstone which proceeded out of their mouths. For the power of the horses is in their mouths and in their tails; for their tails are like serpents and have heads, and with them they do harm.

The rest of mankind, who were not killed by these plagues, did not repent of the works of their hands, so as not to worship demons, and the idols of gold and of silver and of brass and of stone and of wood, which can neither see nor hear nor walk; and they did not repent of their murders nor of their sorceries nor of their immorality nor of their thefts.

The Hebrew word for week is literally a time period of seven (Strong's #7620).

- In Deuteronomy 16:9 it is certainly used to refer to a time period of seven days.
- In Genesis 29:18-30 it is clearly used to refer to a time period of seven years!
Daniel 9:20–23
20 Now while I was speaking, praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the Lord my God for the holy mountain of my God,
21 yes, while I was speaking in prayer, the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, reached me about the time of the evening offering.
22 And he informed me, and talked with me, and said, “O Daniel, I have now come forth to give you skill to understand.
23 At the beginning of your supplications the command went out, and I have come to tell you, for you are greatly beloved; therefore consider the matter, and understand the vision:

24 “Seventy weeks (490 years) have been decreed for your people and your holy city, to finish the transgression, to make an end of sin, to make atonement for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the most holy place.
25 “So you are to know and discern that from the issuing of a decree to restore and rebuild Jerusalem until Messiah the Prince there will be seven weeks (49 years) and sixty-two weeks; (434 years) (equals 483 years) it will be built again, with plaza and moat, even in times of distress.
We know from history that the command to “restore and rebuild Jerusalem” was given by King Artaxerxes of Persia c. 445 B.C. (see Nehemiah 2:1-8).

The first unit of 49 years (seven “sevens”) covers the time that it took to rebuild Jerusalem, “with streets and a trench, but in times of trouble” (Daniel 9:25). This rebuilding is chronicled in the book of Nehemiah.

Using the Jewish custom of a 360-day year, 483 years after 445 B.C. places us at A.D. 30, which would coincide with Jesus’ triumphal entry into Jerusalem (Matthew 21:1-9). The prophecy in Daniel 9 specifies that after the completion of the 483 years, “the Anointed One will be cut off” (verse 26). This was fulfilled when Jesus was crucified.

“Then after the sixty-two weeks the Messiah will be cut off...
Daniel 12:11
11 “And from the time that the daily sacrifice is taken away, and the abomination of desolation is set up, there shall be one thousand two hundred and ninety days. (not 1260 there are 30 extra days)

12 Blessed is he who waits, and comes to the one thousand three hundred and thirty-five days. 45 extra days
Isaiah 63:1–3

1 Who is this who comes from Edom, with garments of glowing colors from Bozrah,

This One who is majestic in His apparel, marching in the greatness of His strength? “It is I who speak in righteousness, mighty to save.”

2 Why is Your apparel red, and Your garments like the one who treads in the wine press?

3 “I have trodden the wine trough alone, and from the peoples there was no man with Me. I also trod them in My anger and trampled them in My wrath; and their lifeblood is sprinkled on My garments, and I stained all My raiment.

Revelation 19:11–13

11 And I saw heaven opened, and behold, a white horse, and He who sat on it is called Faithful and True, and in righteousness He judges and wages war.
12 His eyes are a flame of fire, and on His head are many diadems; and He has a name written on Him which no one knows except Himself.
13 He is clothed with a robe dipped in blood, and His name is called The Word of God.

Micah 2:12–13
12 “I will surely assemble all of you, Jacob, I will surely gather the remnant of Israel. I will put them together like sheep in the fold; Like a flock in the midst of its pasture They will be noisy with men.
13 “The breaker goes up before them; They break out, pass through the gate and go out by it. So their king goes on before them, And the Lord at their head.”

Habakkuk 3
3 God came from Teman,

The Holy One from Mount Paran. Selah His glory covered the heavens, And the earth was full of His praise.
4 His brightness was like the light; He had rays flashing from His hand, And there His power was hidden.
5 Before Him went pestilence, And fever followed at His feet.
6 He stood and measured the earth; He looked and startled the nations. And the everlasting mountains were scattered, The perpetual hills bowed. His ways are everlasting.
7 I saw the tents of Cushan in affliction; The curtains of the land of Midian trembled.
8 O L ORD, were You displeased with the rivers, Was Your anger against the rivers, Was Your wrath against the sea, That You rode on Your horses, Your chariots of salvation?
9 Your bow was made quite ready; Oaths were sworn over Your arrows. Selah You divided the earth with rivers.
10 The mountains saw You and trembled; The overflowing of the water passed by. The deep uttered its voice, And lifted its hands on high.
11 The sun and moon stood still in their habitation; At the light of Your arrows they went, At the shining of Your glittering spear.
12 You marched through the land in indignation; You trampled the nations in anger.
13 You went forth for the salvation of Your people, For salvation with Your Anointed. You struck the head from the house of the wicked, By laying bare from foundation to neck. Selah

Hosea 6:1–2
1 Come, and let us return to the L ORD; For He has torn, but He will heal us; He has stricken, but He will bind us up.
2 After two days He will revive us; On the third day He will raise us up, That we may live in His sight.

Hosea 11:10–11
10 “They shall walk after the L ORD. He will roar like a lion. When He roars, Then His sons shall come trembling from the west;
11 They shall come trembling like a bird from Egypt, Like a dove from the land of Assyria. And I will let them dwell in their houses,” Says the L ORD.

Revelation 14:1
1 Then I looked, and behold, a Lamb standing on Mount Zion, and with Him one hundred and forty-four thousand, having His Father’s name written on their foreheads.
Revelation 10:1–11
'I saw another strong angel coming down out of heaven, clothed with a cloud; and the rainbow was upon his head, and his face was like the sun, and his feet like pillars of fire;

Ezekiel 1:
28 Like the appearance of the bow that is in the cloud on the day of rain, so was the appearance of the brightness all around. Such was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell on my face, and I heard the voice of one speaking.

Joshua 5:13–15
13 Once when Joshua was by Jericho, he looked up and saw a man standing before him with a drawn sword in his hand. Joshua went to him and said to him, “Are you one of us, or one of our adversaries?”
14 He replied, “Neither; but as commander of the army of the LORD I have now come.” And Joshua fell on his face to the earth and worshiped, and he said to him, “What do you command your servant, my lord?”

15 The commander of the army of the LORD said to Joshua, “Remove the sandals from your feet, for the place where you stand is holy.” And Joshua did so.

Genesis 16:7–10
7 The angel of the LORD found her by a spring of water in the wilderness, the spring on the way to Shur.
8 And he said, “Hagar, slave-girl of Sarai, where have you come from and where are you going?” She said, “I am running away from my mistress Sarai.”
9 The angel of the LORD said to her, “Return to your mistress, and submit to her.”
10 The angel of the LORD also said to her, “I will so greatly multiply your offspring that they cannot be counted for multitude.”

Revelation 10:2
and he had in his hand a little book which was open.
He placed his right foot on the sea and his left on the land;
3 and he cried out with a loud voice, as when a lion roars; and when he had cried out, the seven peals of thunder uttered their voices.
4 When the seven peals of thunder had spoken, I was about to write; and I heard a voice from heaven saying, “Seal up the things which the seven peals of thunder have spoken and do not write them.”

5 Then the angel whom I saw standing on the sea and on the land lifted up his right hand to heaven,

6 and swore by Him who lives forever and ever, WHO CREATED HEAVEN AND THE THINGS IN IT, AND THE EARTH AND THE THINGS IN IT, AND THE SEA AND THE THINGS IN IT, that there will be delay no longer,

7 but in the days of the voice of the seventh angel, when he is about to sound, then the mystery of God is finished, as He preached to His servants the prophets.
Then the voice which I heard from heaven, I heard again speaking with me, and saying, “Go, take the book which is open in the hand of the angel who stands on the sea and on the land.”

So I went to the angel, telling him to give me the little book. And he said to me, “Take it and eat it; it will make your stomach bitter, but in your mouth it will be sweet as honey.”

I took the little book out of the angel’s hand and ate it, and in my mouth it was sweet as honey; and when I had eaten it, my stomach was made bitter.

Ezekiel 3:1–4
1Then He said to me, “Son of man, eat what you find; eat this scroll, and go, speak to the house of Israel.”
2So I opened my mouth, and He fed me this scroll.
3He said to me, “Son of man, feed your stomach and fill your body with this scroll which I am giving you.” Then I ate it, and it was sweet as honey in my mouth.
4Then He said to me, “Son of man, go to the house of Israel and speak with My words to them.

Ezekiel 3:10
10Moreover, He said to me, “Son of man, take into your heart all My words which I will speak to you and listen closely.

Jeremiah 15:16
16Your words were found and I ate them, And Your words became for me a joy and the delight of my heart; For I have been called by Your name, O LORD God of hosts.

Psalm 119:103
103How sweet are Your words to my taste! Yes, sweeter than honey to my mouth!
"And they said to me, "You must prophesy again concerning many peoples and nations and tongues and kings."