Psalm 83:15–18
15 So pursue them with Your tempest, and frighten them with Your storm.
16 Fill their faces with shame, that they may seek Your name, O LORD.
17 Let them be confounded and dismayed forever; yes, let them be put to shame and perish,
18 that they may know that You, whose name alone is the LORD, are the Most High over all the earth.

Isaiah 13:6–11
6 Wail, for the day of the LORD is near; as destruction from the Almighty it will come!
7 Therefore all hands will be feeble, and every human heart will melt.
8 They will be dismayed: pangs and agony will seize them; they will be in anguish like a woman in labor. They will look aghast at one another; their faces will be afame.
9 Behold, the day of the LORD comes, cruel, with wrath and fierce anger, to make the land a desolation and to destroy its sinners from it. 
10 For the stars of the heavens and their constellations will not give their light; the sun will be dark at its rising, and the moon will not shed its light. 
11 I will punish the world for its evil, and the wicked for their iniquity; I will put an end to the pomp of the arrogant, and lay low the pompous pride of the ruthless.

Revelation 7:1 After this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth, so that no wind would blow on the earth or on the sea or on any tree.

Rev 7:2 And I saw another angel ascending from the rising of the sun, having the seal of the living God; and he cried out with a loud voice to the four angels to whom it was granted to harm the earth and the sea, 3saying, “Do not harm the earth or the sea or the trees until we have sealed the bond-servants of our God on their foreheads.”
4And I heard the number of those who were sealed, one hundred and forty-four thousand sealed from every tribe of the sons of Israel:

5From the tribe of Judah, twelve thousand were sealed, from the tribe of Reuben twelve thousand, from the tribe of Gad twelve thousand, 6from the tribe of Asher twelve thousand, from the tribe of Naphtali twelve thousand, from the tribe of Manasseh twelve thousand, 7from the tribe of Simeon twelve thousand, from the tribe of Levi twelve thousand, from the tribe of Issachar twelve thousand, 8from the tribe of Zebulun twelve thousand, from the tribe of Joseph twelve thousand, from the tribe of Benjamin, twelve thousand were sealed.

Romans 11
1 I say then, has God cast away His people? Certainly not! For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.
2 God has not cast away His people whom He foreknew. Or do you not know what the Scripture says of Elijah, how he pleads with God against Israel, saying, 3 “LORD, they have killed Your prophets and torn down Your altars, and I alone am left, and they seek my life”? 4 But what does the divine response say to him? “I have reserved for Myself seven thousand men who have not bowed the knee to Baal.” 5 Even so then, at this present time there is a remnant according to the election of grace.

11 I say then, have they stumbled that they should fall? Certainly not! But through their fall, to provoke them to jealousy, salvation has come to the Gentiles. 12 Now if their fall is riches for the world, and their failure riches for the Gentiles, how much more their fullness!

16 For if the firstfruit is holy, the lump is also holy; and if the root is holy, so are the branches. 17 And if some of the branches were broken off, and you, being a wild olive tree, were grafted in among them, and with them became a partaker of the root and fatness of the olive tree,

25 For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in. 26 And so all Israel will be saved, as it is written: “The Deliverer will come out of Zion, And He will turn away ungodliness from Jacob; 27 For this is My covenant with them, When I take away their sins.”
9After these things I looked, and behold, a great multitude which no one could count, from every nation and all tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, and palm branches were in their hands;

Matthew 24:29–31
29 “Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken.
30 Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory.
31 And He will send His angels with a great sound of a trumpet, and they will gather together His elect from the four winds, from one end of heaven to the other.

Matthew 24
42 Watch therefore, for you do not know what hour your Lord is coming.

44 Therefore you also be ready, for the Son of Man is coming at an hour you do not expect.

Matthew 24:36–44
36 “But of that day and hour no one knows, not even the angels of heaven, but My Father only.
37 But as the days of Noah were, so also will the coming of
the Son of Man be.
38 For as in the days before the flood, they were eating
and drinking, marrying and giving in marriage, until the
day that Noah entered the ark,
39 and did not know until the flood came and took them all
away, so also will the coming of the Son of Man be.
40 Then two men will be in the field: one will be taken and
the other left.
41 Two women will be grinding at the mill: one will be
taken and the other left.
42 Watch therefore, for you do not know what hour your
Lord is coming.

Charles Cooper - The first illustration Jesus gives to defend
his assertion that his coming back begins suddenly is Noah
and the Flood. But notice closely what is said. The
suddenness is the problem of the unbelievers - they were
captured unprepared. The destruction by the flood waters
was imminent, but the world had no clue.

Noah did have a clue. He knew that the boat must be
finished and he and his family must be gathered in. For
Noah and his family, the exact day of the destruction was
unknown - it could begin at any moment.

Jesus says the parallels between the destruction of the
flood and his return are the same. Therefore, Noah was
only ignorant of the exact day of the beginning. He knew it
was imminent, but only once the boat was finished. We
will know the Lord's return is imminent, but only once the
Seals (Rev 6) are finished.

Paul tells us in I Thessalonians 5:1-11 that rapture and
the Lord's return, which begins the Day of the Lord is
imminent. It will begin suddenly and the wicked will be
captured unprepared. However, he makes it very clear that
believers will not be caught unprepared if we are paying attention.

1 Thessalonians 5:1–6
1 But concerning the times and the seasons, brethren, you have no need that I should write to you.
2 For you yourselves know perfectly that the day of the Lord so comes as a thief in the night.
3 For when they say, “Peace and safety!” then sudden destruction comes upon them, as labor pains upon a pregnant woman. And they shall not escape.
4 But you, brethren, are not in darkness, so that this Day should overtake you as a thief.
5 You are all sons of light and sons of the day. We are not of the night nor of darkness.

2 Peter 3:10
10 But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up.

Paul is explicit - The Day of the Lord, which begins the Return of Christ, which includes the rapture, will not surprise true believers--"But you are not in darkness, brothers, for that day to surprise you like a thief."

So Jesus (Matt 24:36-44) and the apostle Paul (1 Thess 5:1-11) are in perfect agreement!

The Lord's return is imminent or forthcoming – we know it will happen in the same way the Flood with Noah was imminent or forthcoming.

Both Noah and the Church will not know the exact day, but we will know that the day is coming by the events happening around us.
For Noah, it was finishing the boat. For believers, it will be the Seals!

Rev. 7:10 and they cry out with a loud voice, saying, “Salvation to our God who sits on the throne, and to the Lamb.” 11 And all the angels were standing around the throne and around the elders and the four living creatures; and they fell on their faces before the throne and worshiped God, 12 saying, “Amen, blessing and glory and wisdom and thanksgiving and honor and power and might, be to our God forever and ever. Amen.”

13 Then one of the elders answered, saying to me, “These who are clothed in the white robes, who are they, and where have they come from?”

14 I said to him, “My lord, you know.” And he said to me, “These are the ones who come out of the great tribulation, and they have washed their robes and made them white in the blood of the Lamb.

15 “For this reason, they are before the throne of God; and they serve Him day and night in His temple; and He who sits on the throne will spread His tabernacle over them.

16 “They will hunger no longer, nor thirst anymore; nor will the sun beat down on them, nor any heat;

17 for the Lamb in the center of the throne will be their shepherd, and will guide them to springs of the water of life; and God will wipe every tear from their eyes.”

Revelation 8

1 When the Lamb broke the seventh seal, there was silence in heaven for about half an hour.

2 And I saw the seven angels who stand before God, and seven trumpets were given to them.
Another angel came and stood at the altar, holding a golden censer; and much incense was given to him, so that he might add it to the prayers of all the saints on the golden altar which was before the throne.

And the smoke of the incense, with the prayers of the saints, went up before God out of the angel’s hand.

Then the angel took the censer and filled it with the fire of the altar, and threw it to the earth; and there followed peals of thunder and sounds and flashes of lightning and an earthquake.

And the seven angels who had the seven trumpets prepared themselves to sound them.

The first sounded, and there came hail and fire, mixed with blood, and they were thrown to the earth; and a third of the earth was burned up, and a third of the trees were burned up, and all the green grass was burned up.

and a third of the creatures which were in the sea and had life, died; and a third of the ships were destroyed.
10 The third angel sounded, and a great star fell from heaven, burning like a torch, and it fell on a third of the rivers and on the springs of waters.

11 The name of the star is called Wormwood; and a third of the waters became wormwood, and many men died from the waters, because they were made bitter. Then the third angel sends judgment to all the rivers and fresh water.

12 The fourth angel sounded, and a third of the sun and a third of the moon and a third of the stars were struck, so that a third of them would be darkened and the day would not shine for a third of it, and the night in the same way.

Ezekiel 32:7–8
7 "And when I extinguish you, I will cover the heavens and darken their stars; I will cover the sun with a cloud And the moon will not give its light.
8 "All the shining lights in the heavens I will darken over you And will set darkness on your land," Declares the Lord God.

Amos 8:9
9 "It will come about in that day," declares the Lord God, "That I will make the sun go down at noon And make the earth dark in broad daylight.

13 Then I looked, and I heard an eagle flying in midheaven, saying with a loud voice, "Woe, woe, woe to those who dwell on the earth, because of the remaining blasts of the trumpet of the three angels who are about to sound!"