Acts 22:21 Then He said to me, ‘Depart, for I will send you far from here to the Gentiles.’ ”

Matthew 23
13 “Woe to you, teachers of the law and Pharisees, you hypocrites! You shut the kingdom of heaven in men’s faces. You yourselves do not enter, nor will you let those enter who are trying to. 25 “Woe to you, teachers of the law and Pharisees, you hypocrites! You clean the outside of the cup and dish, but inside they are full of greed and self-indulgence.
27 “Woe to you, teachers of the law and Pharisees, you hypocrites! You are like whitewashed tombs, which look beautiful on the outside but on the inside are full of dead men’s bones and everything unclean.
28 In the same way, on the outside you appear to people as righteous but on the inside you are full of hypocrisy and wickedness.

Acts 22:22 And they listened to him until this word, (gentiles) and then they raised their voices and said, “Away with such a fellow from the earth, for he is not fit to live!”
23 Then, as they cried out and tore off their clothes and threw dust into the air,
24 the commander ordered him to be brought into the barracks, and said that he should be examined under scourging, so that he might know why they shouted so against him.
And as they bound him with thongs, Paul said to the centurion who stood by, “Is it lawful for you to scourge a man who is a Roman, and uncondemned?”

For to you it has been granted for Christ’s sake, not only to believe in Him, but also to suffer for His sake,

Indeed, all who desire to live godly in Christ Jesus will be persecuted.
When the centurion heard that, he went and told the commander, saying, “Take care what you do, for this man is a Roman.”

Then the commander came and said to him, “Tell me, are you a Roman?” He said, “Yes.”

The commander answered, “With a large sum I obtained this citizenship.” And Paul said, “But I was born a citizen.”

Then immediately those who were about to examine him withdrew from him; and the commander was also afraid after he found out that he was a Roman, and because he had bound him.

The next day, because he wanted to know for certain why he was accused by the Jews, he released him from his bonds, and commanded the chief priests and all their council to appear, and brought Paul down and set him before them.

## POLITICS

Matt Brown – Sandals Church - We just finished the most politically contentious period of time in our nation's history and now we have Donald Trump our president-elect. Some of you are very very excited and some of you are filling out your immigration papers to Canada. So regardless of where you are today welcome to sandals church because we love both the donkeys and the elephants and those who are confused.

I'm glad that you are all here today because I want to talk about how to act in a politically charged climate. Not how do you act but how should you act because I've been watching some of you on Facebook and some of you on
Instagram and some of you are nuts and that's just the reality. You have forgotten that you are a follower of Jesus and you have lost your mind. Some of you have left your small group - some of you have abandoned your families because this election has been so traumatic and so devastating. Some of you - you're out marching in the streets or waving your flag or doing whatever it is.

The problem is you need to remember that your behavior is going to lead people to Jesus or away from Jesus and so my hope and prayer is that your behavior - your attitude - the way that you act – (it doesn't mean you can't have opinions )-but it's that you would express them in such a way that would reflect not only your love for Jesus but let your love for Jesus' love the person you're talking to.

We HAVE to look at this world and politics completely different than the rest of the world.

Acts 23
1 Then Paul, looking earnestly at the council, said, “Men and brethren, I have lived in all good conscience before God until this day.”
2 And the high priest Ananias commanded those who stood by him to strike him on the mouth.

Ananias reigned as high priest from A.D. 48 to 58 or 59 and was known for his liberal use of violence. Josephus says he confiscated for himself the tithes given the ordinary priests and gave lavish bribes to Romans and also Jews. He was a brutal and scheming man, hated by Jewish nationalists for his pro-Roman policies.
3 Then Paul said to him, “God will strike you, you whitewashed wall! For you sit to judge me according to the law, and do you command me to be struck contrary to the law?”
4 And those who stood by said, “Do you revile God’s high priest?”
5 Then Paul said, “I did not know, brethren, that he was the high priest; for it is written, ‘You shall not speak evil of a ruler of your people.’”

Exodus 9:15–16
15 For by now I could have stretched out my hand and struck you and your people with a plague that would have wiped you off the earth.
16 But I have raised you up for this very purpose, that I might show you my power and that my name might be proclaimed in all the earth.

Daniel 2:20–21
20 and said: “Praise be to the name of God for ever and ever; wisdom and power are his.
21 He changes times and seasons; he sets up kings and deposes them. He gives wisdom to the wise and knowledge to the discerning.

Romans 13:1
1 Everyone must submit himself to the governing authorities, for there is no authority except that which God has established. The authorities that exist have been established by God.

Exodus 22:28
28 “Do not blaspheme God or curse the ruler of your people.

Acts 23:6 But when Paul perceived that one part were Sadducees and the other Pharisees, he cried out in the council, “Men and brethren, I am a Pharisee, the son of a Pharisee; concerning the hope and resurrection of the dead I am being judged!”
7 And when he had said this, a dissension arose between the Pharisees and the Sadducees; and the assembly was divided.

8 For Sadducees say that there is no resurrection—and no angel or spirit; but the Pharisees confess both.
9 Then there arose a loud outcry. And the scribes of the Pharisees’ party arose and protested, saying, “We find no evil in this man; but if a spirit or an angel has spoken to him, let us not fight against God.”
10 Now when there arose a great dissension, the commander, fearing lest Paul might be pulled to pieces by them, commanded the soldiers to go down and take him by force from among them, and bring him into the barracks.
11 But the following night the Lord stood by him and said, “Be of good cheer, Paul; for as you have testified for Me in Jerusalem, so you must also bear witness at Rome.”

12 And when it was day, some of the Jews banded together and bound themselves under an oath, saying that they would neither eat nor drink till they had killed Paul. 13 Now there were more than forty who had formed this conspiracy. 14 They came to the chief priests and elders, and said, “We have bound ourselves under a great oath that we will eat nothing until we have killed Paul. 15 Now you, therefore, together with the council, suggest to the commander that he be brought down to you tomorrow, as though you were going to make further inquiries concerning him; but we are ready to kill him before he comes near.”

Exodus 14:14 14 The LORD will fight for you; you need only to be still.”

Isaiah 40:29 29 He gives strength to the weary and increases the power of the weak.

Isaiah 41:10 10 So do not fear, for I am with you; do not be dismayed, for I am your God. I will strengthen you and help you; I will uphold you with my righteous right hand.

Deuteronomy 31:8
The Lord himself goes before you and will be with you; he will never leave you nor forsake you. Do not be afraid; do not be discouraged.”

Corrie Ten Boom - Together we entered the terrifying building [Ravensbruck prison camp]. At a table were women who took away all our possessions. Everyone had to undress completely and then go to a room where her hair was checked.

I asked a woman who was busy checking the possessions of the new arrivals if I might use the toilet. She pointed to a door, and I discovered that the convenience was nothing more than a hole in the shower-room floor. Betsie stayed close beside me all the time. Suddenly I had an inspiration, “Quick, take off your woolen underwear,” I whispered to her. I rolled it up with mine and laid the bundle in a corner with my little Bible. The spot was alive with cockroaches, but I didn’t worry about that. I felt wonderfully relieved and happy. “The Lord is busy answering our prayers, Betsie,” I whispered. “We shall not have to make the sacrifice of all our clothes.”

We hurried back to the row of women waiting to be undressed. A little later, after we had had our showers and put on our shirts and shabby dresses, I hid the roll of underwear and my Bible under my dress; but I prayed, “Lord, have your angels surround me; and don’t let them be transparent today, for the guards must not see me.” I felt perfectly at ease. Calmly I passed the guards. Everyone was checked, from the front, the sides, the back. Not a bulge escaped the eyes of the guard. The woman just in front of me had hidden a woolen vest under her dress; it was taken from her. They let me pass, for they did not see me. Betsie, right behind me, was searched.

But outside awaited another danger. On each side of the door were women who looked everyone over for a second
time. They felt over the body of each one who passed. I knew they would not see me, for the angels were still surrounding me. I was not even surprised when they passed by me; but within me rose the jubilant cry, “O Lord, if You answer prayer, I can face even Ravensbruck unafraid.

16 So when Paul’s sister’s son heard of their ambush, he went and entered the barracks and told Paul. 17 Then Paul called one of the centurions to him and said, “Take this young man to the commander, for he has something to tell him.” 18 So he took him and brought him to the commander and said, “Paul the prisoner called me to him and asked me to bring this young man to you. He has something to say to you.” 19 Then the commander took him by the hand, went aside, and asked privately, “What is it that you have to tell me?” 20 And he said, “The Jews have agreed to ask that you bring Paul down to the council tomorrow, as though they were going to inquire more fully about him. 21 But do not yield to them, for more than forty of them lie in wait for him, men who have bound themselves by an oath that they will neither eat nor drink till they have killed him; and now they are ready, waiting for the promise from you.”

TRUSTING DOESN’T MEAN WE JUST SIT BACK AND WAIT ON THE MIRACULOUS

22 So the commander let the young man depart, and commanded him, “Tell no one that you have revealed these things to me.”
And he called for two centurions, saying, “Prepare two hundred soldiers, seventy horsemen, and two hundred spearmen to go to Caesarea at the third hour of the night; and provide mounts to set Paul on, and bring him safely to Felix the governor.”

He wrote a letter in the following manner:

Claudius Lysias, To the most excellent governor Felix: Greetings.

This man was seized by the Jews and was about to be killed by them. Coming with the troops I rescued him, having learned that he was a Roman.

And when I wanted to know the reason they accused him, I brought him before their council.

I found out that he was accused concerning questions of their law, but had nothing charged against him deserving of death or chains.

And when it was told me that the Jews lay in wait for the man, I sent him immediately to you, and also commanded his accusers to state before you the charges against him. Farewell.

Then the soldiers, as they were commanded, took Paul and brought him by night to Antipatris.

The next day they left the horsemen to go on with him, and returned to the barracks.

When they came to Caesarea and had delivered the letter to the governor, they also presented Paul to him.

And when the governor had read it, he asked what province he was from. And when he understood that he was from Cilicia,

he said, “I will hear you when your accusers also have come.” And he commanded him to be kept in Herod’s Praetorium.