Romans 10:2
2 For I testify about them that they have a zeal for God, but not in accordance with knowledge.

Acts 18:24 Now a certain Jew named Apollos, born at Alexandria, an eloquent man and mighty in the Scriptures, came to Ephesus. 
25 This man had been instructed in the way of the Lord; and being fervent in spirit, he spoke and taught accurately the things of the Lord, though he knew only the baptism of John.

26 So he began to speak boldly in the synagogue. When Aquila and Priscilla heard him, they took him aside and explained to him the way of God more accurately.

Proverbs 6:16–19
16 These six things the Lord hates, Yes, seven are an abomination to Him: 
17 A proud look, A lying tongue, Hands that shed innocent blood, 
18 A heart that devises wicked plans, Feet that are swift in running to evil, 
19 A false witness who speaks lies, And one who sows discord among brethren.
27 And when he desired to cross to Achaia, the brethren wrote, exhorting the disciples to receive him; and when he arrived, he greatly helped those who had believed through grace;
28 for he vigorously refuted the Jews publicly, showing from the Scriptures that Jesus is the Christ.

Acts 19
1 And it happened, while Apollos was at Corinth, that Paul, having passed through the upper regions, came to Ephesus. And finding some disciples
2 he said to them, “Did you receive the Holy Spirit when you believed?” So they said to him, “We have not so much as heard whether there is a Holy Spirit.”
3 And he said to them, “Into what then were you baptized?” So they said, “Into John’s baptism.”
4 Then Paul said, “John indeed baptized with a baptism of repentance, saying to the people that they should believe on Him who would come after him, that is, on Christ Jesus.”
5 When they heard this, they were baptized in the name of the Lord Jesus.
6 And when Paul had laid hands on them, the Holy Spirit came upon them, and they spoke with tongues and prophesied.
7 Now the men were about twelve in all.
8 And he went into the synagogue and spoke boldly for three months, reasoning and persuading concerning the things of the kingdom of God.
9 But when some were hardened and did not believe, but spoke evil of the Way before the multitude,

he departed from them and withdrew the disciples, reasoning daily in the school of Tyrannus.
10 And this continued for two years, so that all who dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.
11 Now God worked unusual miracles by the hands of Paul,
12 so that even handkerchiefs or aprons were brought from his body to the sick, and the diseases left them and the evil spirits went out of them.
13 Then some of the itinerant Jewish exorcists
took it upon themselves to call the name of the Lord Jesus over those who had evil spirits, saying, “We exorcise you by the Jesus whom Paul preaches.”
14 Also there were seven sons of Sceva, a Jewish chief priest, who did so.
15 And the evil spirit answered and said, “Jesus I know, and Paul I know; but who are you?”
16 Then the man with the evil spirit leaped on them, overpowered them, and attacked them with such violence that they fled from the house, naked and battered.
17 This became known both to all Jews and Greeks dwelling in Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

James 4:7
7 Therefore submit to God. Resist the devil and he will flee from you.

18 And many who had believed came confessing and telling their deeds.
19 Also, many of those who had practiced magic brought their books together and burned them in the sight of all. And they counted up the value of them, and it totaled fifty thousand pieces of silver.
20 So the word of the Lord grew mightily and prevailed.  
21 When these things were accomplished, Paul purposed in the Spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, “After I have been there, I must also see Rome.”  
22 So he sent into Macedonia two of those who ministered to him, Timothy and Erastus, but he himself stayed in Asia for a time.  
23 And about that time there arose a great commotion about the Way.  
24 For a certain man named Demetrius, a silversmith, who made silver shrines of Diana, brought no small profit to the craftsmen.
25 He called them together with the workers of similar occupation, and said: “Men, you know that we have our prosperity by this trade.
26 Moreover you see and hear that not only at Ephesus, but throughout almost all Asia, this Paul has persuaded and turned away many people, saying that they are not gods which are made with hands.
27 So not only is this trade of ours in danger of falling into disrepute, but also the temple of the great goddess Diana may be despised and her magnificence destroyed, whom all Asia and the world worship.”
28 Now when they heard this, they were full of wrath and cried out, saying, “Great is Diana of the Ephesians!”
29 So the whole city was filled with confusion, and rushed into the theater with one accord, having seized Gaius and Aristarchus, Macedonians, Paul’s travel companions.
30 Paul wanted to appear before the crowd, but the disciples would not let him.
31 Then some of the officials of Asia, who were his friends, sent to him pleading that he would not venture into the theater.
32 Some therefore cried one thing and some another, for the assembly was confused, and most of them did not know why they had come together.
33 And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander motioned with his hand, and wanted to make his defense to the people.
34 But when they found out that he was a Jew, all with one voice cried out for about two hours, “Great is Diana of the Ephesians!”
35 And when the city clerk had quieted the crowd, he said: “Men of Ephesus, what man is there who does not know that the city of the Ephesians is temple guardian of the great goddess Diana, and of the image which fell down from Zeus?
36 Therefore, since these things cannot be denied, you ought to be quiet and do nothing rashly.
37 For you have brought these men here who are neither robbers of temples nor blasphemers of your goddess. 38 Therefore, if Demetrius and his fellow craftsmen have a case against anyone, the courts are open and there are proconsuls. Let them bring charges against one another. 39 But if you have any other inquiry to make, it shall be determined in the lawful assembly. 40 For we are in danger of being called in question for today’s uproar, there being no reason which we may give to account for this disorderly gathering.” 41 And when he had said these things, he dismissed the assembly.

C. S. Lewis :
“Christianity, if false, is of no importance, and if true, of infinite importance. The only thing Christianity cannot be is moderately important.”
To be passionate our faith needs to be of infinite importance.

Recall past victories.

Be passionate right where you are.

His passion simply would not allow it.

We have to do everything we can to become truly passionate about our relationship with Jesus.

That is when we can have the greatest influence and impact on pointing others to the only way to heaven – Jesus.