Acts Lesson 42 Handout

Max Lucado in his book on fear said this:

Fear never wrote a symphony or poem, negotiated a peace treaty, or cured a disease. Fear never pulled a family out of poverty or a country out of bigotry. Fear never saved a marriage or a business. Courage did that. Faith did that. People who refused to consult or cower to their timidities did that. But fear itself? Fear herds us into a prison and slams the doors.

Wouldn’t it be great to walk out?

Imagine your life wholly untouched by angst. What if faith, not fear was your DEFAULT REACTION TO THREATS? If you could hover a fear magnet over your heart and extract every last shaving of dread, insecurity, and doubt, what would remain? Envision a day, just one day, absent the dread of failure, rejection and calamity.

Romans 8:
35 Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?
38 For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come,
39 nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

Matt 8:23 Now when He got into a boat, His disciples followed Him.  
24 And suddenly a great tempest arose on the sea, so that the boat was covered with the waves. But He was asleep.

25 Then His disciples came to Him and awoke Him, saying, “Lord, save us! We are perishing!”

26 But He said to them, “Why are you fearful, O you of little faith?”

27 So the men marveled, saying, “Who can this be, that even the winds and the sea obey Him?”
The One who controls the storm and the winds and the waves is in the boat with us.

Sometimes God calms the storm and sometimes He lets the storm rage and calms His child.

Loving the world less and loving Jesus more. Living for me less and living for Jesus more.

For my purpose in life to point people to Jesus.

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Fear comes when we try and hold on to earthly things that will all eventually go away.

Fear comes from thinking God has forgotten us.
Acts 18
1 After these things Paul departed from Athens and went to Corinth.

2 And he found a Jew named Aquila, a native of Pontus, having recently come from Italy with his wife Priscilla, because Claudius had commanded all the Jews to leave Rome. He came to them,
3 and because he was of the same trade he stayed with them and worked, for they were tentmakers by trade.

Proverbs 21:31
31 The horse is prepared for the day of battle, But deliverance is of the LORD.

4 And he reasoned in the synagogue every Sabbath, and persuaded both Jews and Greeks.
5 When Silas and Timothy had come from Macedonia, Paul was compelled by the Spirit, and testified to the Jews that Jesus is the Christ.
6 But when they opposed him and blasphemed, he shook his garments and said to them, “Your blood be upon your own heads; I am clean. From now on I will go to the Gentiles.”

Matthew 7:6
6 “Do not give what is holy to the dogs; nor cast your pearls before swine, lest they trample them under their feet, and turn and tear you in pieces.

Matthew 10:14
14 And whoever will not receive you nor hear your words, when you depart from that house or city, shake off the dust from your feet.

7 And he departed from there and entered the house of a certain man named Justus, one who worshiped God, whose house was next door to the synagogue.
8 Then Crispus, the ruler of the synagogue, believed on the Lord with all his household. And many of the Corinthians, hearing, believed and were baptized.

9 Now the Lord spoke to Paul in the night by a vision, “Do not be afraid,

but speak, and do not keep silent;

10 for I am with you, and no one will attack you to hurt you; for I have many people in this city.”

Moody - A young man enlisted, and was sent to his regiment. The first night he was in the barracks with about fifteen other young men, who passed the time playing cards and gambling. Before retiring, he fell on his knees and prayed, and they began to curse him and jeer at him and throw boots at him. So it went on the next night and the next, and finally the young man went and told the
chaplain what had taken place, and asked what he should do.

"Well," said the chaplain, "you are not at home now, and the other men have just as much right to the barracks as you have. It makes them mad to hear you pray, and the Lord will hear you just as well if you say your prayers in bed and don't provoke them."

For weeks after the chaplain did not see the young man again, but one day he met him, and asked -- "By the way, did you take my advice?"

"I did, for two or three nights."

"How did it work?"

"Well," said the young man, "I felt like a whipped hound and the third night I got out of bed, knelt down and prayed."

"Well," asked the chaplain, "How did that work?"

The young soldier answered: "We have a prayer meeting there now every night, and three have been converted, and we are praying for the rest."

Oh, friends, I am so tired of weak Christianity. Let us be out and out for Christ; let us give no uncertain sound. If the world wants to call us fools, let them to it. It is only a little while; the crowning day is coming. Thank God for the privilege we have of confessing Christ.
John 9:24–25 24 So they again called the man who was blind, and said to him, “Give God the glory! We know that this Man is a sinner.” 25 He answered and said, “Whether He is a sinner or not I do not know. One thing I know: that though I was blind, now I see.”

11 And he continued there a year and six months, teaching the word of God among them.

12 When Gallio was proconsul of Achaia, the Jews with one accord rose up against Paul and brought him to the judgment seat, 13 saying, “This fellow persuades men to worship God contrary to the law.” 14 And when Paul was about to open his mouth, Gallio said to the Jews, “If it were a matter of wrongdoing or wicked crimes, O Jews, there would be reason why I should bear with you. 15 But if it is a question of words and names and your own law, look to it yourselves; for I do not want to be a judge of such matters.” 16 And he drove them from the judgment seat.
17 Then all the Greeks took Sosthenes, the ruler of the synagogue, and beat him before the judgment seat. But Gallio took no notice of these things. 18 So Paul still remained a good while. Then he took leave of the brethren and sailed for Syria, and Priscilla and Aquila were with him. He had his hair cut off at Cenchrea, for he had taken a vow. 19 And he came to Ephesus, and left them there; but he himself entered the synagogue and reasoned with the Jews. 20 When they asked him to stay a longer time with them, he did not consent, 21 but took leave of them, saying, “I must by all means keep this coming feast in Jerusalem; but I will return again to you, God willing.” And he sailed from Ephesus. 22 And when he had landed at Caesarea, and gone up and greeted the church, he went down to Antioch. 23 After he had spent some time there, he departed and went over the region of Galatia and Phrygia in order, strengthening all the disciples.