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Bible.org - God’s reason for choosing the nation of Israel was not solely for the purpose of producing the Messiah. God’s desire for Israel was that they would go and teach others about Him. Israel was to be a nation of priests, prophets, and missionaries to the world. God’s intent was for Israel to be a distinct people, a nation who pointed others towards God and His promised provision of a Redeemer, Messiah, and Savior. For the most part, Israel failed in this task. However, God’s ultimate purpose for Israel—that of bringing the Messiah into the world—was fulfilled perfectly in the Person of Jesus Christ.

Deut. 7:6 “For you are a holy people to the Lord your God; the Lord your God has chosen you to be a people for His own possession out of all the peoples who are on the face of the earth.

7 “The Lord did not set His love on you nor choose you because you were more in number than any of the peoples, for you were the fewest of all peoples,

8 but because the Lord loved you and kept the oath which He swore to your forefathers, the Lord brought you out by
a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt.

Romans 3:1 What advantage, then, is there in being a Jew, or what value is there in circumcision?
2 Much in every way! First of all, they have been entrusted with the very words of God.

Acts 1:7 But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the farthest parts of the earth”

Matthew 15:
21 Jesus went away from there, and withdrew into the district of Tyre and Sidon.
Mark 3:7–8
7 Jesus withdrew to the sea with His disciples; and a great multitude from Galilee followed; and also from Judea, 8 and from Jerusalem, and from Idumea, and beyond the Jordan, and the vicinity of Tyre and Sidon, a great number of people heard of all that He was doing and came to Him.

Matthew 15: 22 And a Canaanite woman from that region came out and began to cry out, saying, “Have mercy on me, Lord, Son of David; my daughter is cruelly demon-possessed.”

23 But He did not answer her a word.

And His disciples came and implored Him, saying, “Send her away, because she keeps shouting at us.”
But He answered and said, “I was sent only to the lost sheep of the house of Israel.”

Matthew 10:5–6

5 These twelve Jesus sent out after instructing them: “Do not go in the way of the Gentiles, and do not enter any city of the Samaritans; 6 but rather go to the lost sheep of the house of Israel.

24 But she came and began to bow down before Him, saying, “Lord, help me!”

25 But she said, “Yes, Lord; but even the dogs feed on the crumbs which fall from their masters’ table.”

26 And He answered and said, “It is not good to take the children’s bread and throw it to the dogs”

26 And He answered and said, “It is not good to take the children’s (the Jews) bread (blessing of salvation) and throw it to the dogs. (Gentiles)”

27 But she said, “Yes, Lord; but even the dogs feed on the crumbs which fall from their masters’ table.”

28 Then Jesus said to her, “O woman, your faith is great; it shall be done for you as you wish.” And her daughter was healed at once.
Romans 11:
11 I say then, they did not stumble so as to fall, did they? May it never be! But by their transgression salvation has come to the Gentiles, to make them jealous.

13 But I am speaking to you who are Gentiles. Inasmuch then as I am an apostle of Gentiles, I magnify my ministry,
14 if somehow I might move to jealousy my fellow countrymen and save some of them.
16 If the first piece of dough is holy, the lump is also; and if the root is holy, the branches are too.
17 But if some of the branches were broken off, and you, being a wild olive, were grafted in among them and became partaker with them of the rich root of the olive tree,

18 do not be arrogant toward the branches; but if you are arrogant, remember that it is not you who supports the root, but the root supports you.
19 You will say then, “Branches were broken off so that I might be grafted in.”
20 Quite right, they were broken off for their unbelief, but you stand by your faith. Do not be conceited, but fear;
21 for if God did not spare the natural branches, He will not spare you, either.

22 Behold then the kindness and severity of God; to those who fell, severity, but to you, God’s kindness, if you continue in His kindness; otherwise you also will be cut off.
23 And they also, if they do not continue in their unbelief, will be grafted in, for God is able to graft them in again. 24 For if you were cut off from what is by nature a wild olive tree, and were grafted contrary to nature into a cultivated olive tree, how much more will these who are the natural branches be grafted into their own olive tree? 25 For I do not want you, brethren, to be uninformed of this mystery—so that you will not be wise in your own estimation—that a partial hardening has happened to Israel until the fullness of the Gentiles has come in;

THE JEWS: the natural branches of a cultivated olive tree.

The Gentiles - branches of a wild olive tree.

The Gentiles have now inherited the blessings of God’s salvation.

God’s design was for the Jews to be a light to the Gentiles so that they, too, might know God.
Acts 10
1 Now there was a man at Caesarea

Acts 10:1 Now there was a man at Caesarea named Cornelius, a centurion of what was called the Italian cohort,

2 a devout man and one who feared God with all his household, and gave many alms to the Jewish people and prayed to God continually.

3 About the ninth hour of the day he clearly saw in a vision an angel of God who had just come in and said to him, “Cornelius!”

4 And fixing his gaze on him and being much alarmed, he said, “What is it, Lord?” And he said to him, “Your prayers and alms have ascended as a memorial before God.
“Now dispatch some men to Joppa and send for a man named Simon, who is also called Peter; he is staying with a tanner named Simon, whose house is by the sea.”

When the angel who was speaking to him had left, he summoned two of his servants and a devout soldier of those who were his personal attendants, and after he had explained everything to them, he sent them to Joppa.

On the next day, as they were on their way and approaching the city, Peter went up on the housetop about the sixth hour to pray.

But he became hungry and was desiring to eat; but while they were making preparations, he fell into a trance; and he saw the sky opened up, and an object like a great sheet coming down, lowered by four corners to the ground,

and there were in it all kinds of four-footed animals and crawling creatures of the earth and birds of the air.

A voice came to him, “Get up, Peter, kill and eat!”

But Peter said, “By no means, Lord, for I have never eaten anything unholy and unclean.”

Again a voice came to him a second time, “What God has cleansed, no longer consider unholy.”

This happened three times, and immediately the object was taken up into the sky.

Now while Peter was greatly perplexed in mind as to what the vision which he had seen might be, behold, the men who had been sent by Cornelius, having asked directions for Simon’s house, appeared at the gate;
18 and calling out, they were asking whether Simon, who was also called Peter, was staying there. 19 While Peter was reflecting on the vision, the Spirit said to him, “Behold, three men are looking for you. 20 “But get up, go downstairs and accompany them without misgivings, for I have sent them Myself.” 21 Peter went down to the men and said, “Behold, I am the one you are looking for; what is the reason for which you have come?” 22 They said, “Cornelius, a centurion, a righteous and God-fearing man well spoken of by the entire nation of the Jews, was divinely directed by a holy angel to send for you to come to his house and hear a message from you.” 23 So he invited them in and gave them lodging. And on the next day he got up and went away with them, and some of the brethren from Joppa accompanied him.
Judges 6
16 The Lord answered, “I will be with you, and you will strike down all the Midianites together.”
17 Gideon replied, “If now I have found favor in your eyes, give me a sign that it is really you talking to me.
36 Gideon said to God, “If you will save Israel by my hand as you have promised—
37 look, I will place a wool fleece on the threshing floor. If there is dew only on the fleece and all the ground is dry, then I will know that you will save Israel by my hand, as you said.”
38 And that is what happened. Gideon rose early the next day; he squeezed the fleece and wrung out the dew—a bowlful of water.
39 Then Gideon said to God, “Do not be angry with me. Let me make just one more request. Allow me one more test with the fleece. This time make the fleece dry and the ground covered with dew.”
40 That night God did so. Only the fleece was dry; all the ground was covered with dew.
Supernatural deviation from the norm to get some clarity.

Open your Bible.

Narrow your choices to two.

Ask God for an abnormal occurrence of an everyday occurrence.