Compromise.

The definition of a compromise is when two sides give up some demands to meet somewhere in the middle. An example of compromise is a teenager wanting to come home at midnight, while the parent wants them to come home at 10pm, they end up agreeing upon 11pm.
Nineteenth century archaeologist Sir William Ramsay commented, “Beyond all other sites in Asia Minor, it gives the traveler the impression of a royal city, the home of authority; the rocky hill on which it stands is so huge and dominates the broad plain of the Caicus so proudly and boldly.

The Pergamon Altar was built about 150 BC on the Acropolis or the high point, of the ancient Greek city of Pergamon in Asia Minor. This colossal Altar of Zeus at Pergamon, near modern-day Izmir, Turkey, is a monumental work of Greek Hellenistic art. Built during the reign of Greek King Eumenes II, the structure is over 35 metres wide and 33 metres deep. The front stairway is almost 20 metres wide. Like the Parthenon in Athens, this Zeus Altar constructed on a terrace of the Acropolis overlooking the ancient city of Pergamon. Unlike the Parthenon, it was not a temple but merely an altar, and designed according to the Ionic order of Greek Architecture.

After all the excavated fragments arrived in Berlin, Italian experts reassembled the frieze from the thousands of fragments. After a long series of delays such as World War I and the following Depression, a brand-new Pergamon Museum was opened in 1930 to display the Pergamon Altar. After the end of World War II, the Soviets took parts of the Pergamon Altar to Leningrad in 1948 as war reparations. The Altar was later returned to Berlin in 1958.

There are various references to the Pergamon Altar in ancient texts. The most famous is where it has been referred to as the “Throne of Satan” due to this reference in the Bible:
Revelation 2:12 “Pergamos…… where Satan’s throne is.”
The Pergamon Altar is today the most famous masterpiece in the Berlin Collection of Antiquities, which is on display in the Pergamon Museum.
Revelation 2

12 “And to the angel of the church in Pergamum write: The One who has the sharp two-edged sword says this:
13 ‘I know where you dwell...

Jesus sees where you dwell.

13 ‘I know where you dwell... where Satan’s throne is;...
13'I know where you dwell, where Satan’s throne is; and you hold fast My name, and did not deny My faith even in the days of Antipas, My witness, My faithful one, who was killed among you, where Satan dwells.

Revelation 2:14
14 But I have a few things against you, because you have there those who hold the doctrine of Balaam, who taught Balak to put a stumbling block before the children of Israel, to eat things sacrificed to idols, and to commit sexual immorality.

To get the Israelites to compromise their morals.

Numbers 25:1–3
1While Israel remained at Shittim, the people began to play the harlot with the daughters of Moab.
2For they invited the people to the sacrifices of their gods, and the people ate and bowed down to their gods.
3So Israel joined themselves to Baal of Peor, and the L ORD was angry again

Numbers 31:15 And Moses said to them: “Have you kept all the women alive? 16 Look, these women caused the children of Israel, through the counsel of Balaam, to trespass against the L ORD in the incident of Peor, and there was a plague among the congregation of the L ORD.
In 1976, the General Convention of the Episcopal Church declared that “homosexual persons are children of God who have a full and equal claim with all other persons upon the love, acceptance, and pastoral concern and care of the Church” (1976-A069). Since then, faithful Episcopalians have been working toward a greater understanding and radical inclusion of all of God’s children. Along the way, The Episcopal Church has garnered a lot of attention, but with the help of organizations such as Integrity USA, the church has continued its work toward full inclusion of lesbian, gay, bisexual, and transgender (LGBT) Episcopalians. In 2003, the first openly gay bishop was consecrated; in 2009, General Convention resolved that God’s call is open to all; in 2012, a provisional rite of blessing for same-gender relationships was authorized, and discrimination against transgender persons in the ordination process was officially prohibited; and in 2015, the canons of the church were changed to make the rite of marriage available to all people, regardless of gender.
I’m even more "all for telling people the truth from the Word of God."

God sets standards for us – not to be a killjoy but for our own good.

I get drunk and throw up everywhere, act like an idiot and kill someone in a car accident.

I do drugs, get hooked and spend all my time and energy trying to keep up with my addiction.
I have an affair and destroy my family and my children and ruin a family unit.

I date a non Christian which moves me to turn my back on my faith.

I tell myself I can believe anything I want and spend eternity in hell for believing the wrong thing.

Every law that God has is there to protect us because He loves us and knows what will hurt us.
Christians are so oppressive.

Satan is a liar.

A little God - a little world.

A little church - a little idol worship.
Numbers 25:1–9
1 Now Israel remained in Acacia Grove, and the people began to commit harlotry with the women of Moab.
2 They invited the people to the sacrifices of their gods, and the people ate and bowed down to their gods.
3 So Israel was joined to Baal of Peor, and the anger of the Lord was aroused against Israel.
4 Then the Lord said to Moses, “Take all the leaders of the people and hang the offenders before the Lord, out in the sun, that the fierce anger of the Lord may turn away from Israel.”
5 So Moses said to the judges of Israel, “Every one of you kill his men who were joined to Baal of Peor.”
9 And those who died in the plague were twenty-four thousand.
Rev 2:15 So you also have some who in the same way hold the teaching of the Nicolaitans.

You can be a Christian and live any way you want.

Compromise won out.

What am I shaped by?
16\textsuperscript{Therefore repent; or else I am coming to you quickly, and I will make war against them with the sword of My mouth.}
17\textsuperscript{He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give some of the hidden manna, and I will give him a white stone, and a new name written on the stone which no one knows but he who receives it.}'}