

Luke Lesson 83 Handout Class

1 Corinthians 15:12-19

12 Now if Christ is preached as raised from the dead, how is it that [a]some among you say that there is no resurrection of the dead? **13** But if there is no resurrection of the dead, then not even Christ has been raised; **14** and if Christ has not been raised, then our preaching is vain [useless, amounting to nothing], and your faith is also vain [imaginary, unfounded, devoid of value and benefit—not based on truth]. **15** We are even discovered to be false witnesses [misrepresenting] God, because we testified concerning Him that He raised Christ, whom He did not raise, if in fact the dead are not raised. **16** For if the dead are not raised, then Christ has not been raised, either; **17** and if Christ has not been raised, your faith is worthless *and* powerless [mere delusion]; you are still in your sins [and under the control and penalty of sin]. **18** Then those also who have fallen asleep in Christ are lost. **19** If we who are [abiding] in Christ have hoped only in this life [and this is all there is], then we are of all people most miserable *and* to be pitied.

Luke 8:1–2 (NLT)

1 Soon afterward Jesus began a tour of the nearby towns and villages, preaching and announcing the Good News about the Kingdom of God. He took his twelve disciples with him,

2 along with some women who had been cured of evil spirits and diseases. Among them were Mary Magdalene, from whom he had cast out seven demons;

Ezekiel 36:26"Moreover, I will give you a new heart and put a new spirit within you; and I will remove the heart of stone from your flesh and give you a heart of flesh. **27**"I will put My Spirit within you and cause you to walk in My statutes, and you will be careful to observe My ordinances.

2 Corinthians 5:17 Therefore if anyone is in Christ, he is a new creation. The old has passed away. Behold, the new has come!

John 19:38–40 (AMP)

38 And after this, Joseph of Arimathea—a disciple of Jesus, but secretly for fear of the Jews—asked Pilate to let him take away the body of Jesus. And Pilate granted him permission. So he came and took away His body.

39 And Nicodemus also, who first had come to Jesus by night, came bringing a mixture of myrrh and aloes, [weighing] about a hundred pounds.

40 So they took Jesus' body and bound it in linen cloths with the spices (aromatics), as is the Jews' customary way to prepare for burial.

John 20:1–2 (AMP)

1 NOW ON the first day of the week, Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been removed from (lifted out of the groove across the entrance of) the tomb.

2 So she ran and went to Simon Peter and the other disciple, whom Jesus [tenderly] loved, and said to them, They have taken away the Lord out of the tomb, and we do not know where they have laid Him!

Luke 24:1–12 (NASB95)

1 But on the first day of the week, at early dawn, they came to the tomb bringing the spices which they had prepared.

2 And they found the stone rolled away from the tomb,
3 but when they entered, they did not find the body of the Lord Jesus.

4 While they were perplexed about this, behold, two men suddenly stood near them in dazzling clothing;

5 and as the women were terrified and bowed their faces to the ground, the men said to them, "Why do you seek the living One among the dead?"

**6 "He is not here, but He has risen. Remember how He spoke to you while He was still in Galilee,
7 saying that the Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again."**

**8 And they remembered His words,
9 and returned from the tomb and reported all these things to the eleven and to all the rest.**

10 Now they were Mary Magdalene and Joanna and Mary the mother of James; also the other women with them were telling these things to the apostles.

11 But these words appeared to them as nonsense, and they would not believe them.

12 But Peter got up and ran to the tomb; stooping and looking in, he saw the linen wrappings only; and he went away to his home, marveling at what had happened.

John 20:11 But Mary remained standing outside the tomb sobbing. As she wept, she stooped down [and looked] into the tomb.

12 And she saw two angels in white sitting there, one at the head and one at the feet, where the body of Jesus had lain.

13 And they said to her, Woman, why are you sobbing? She told them, because they have taken away my Lord, and I do not know where they have laid Him.

14 On saying this, she turned around and saw Jesus standing [there], but she did not know (recognize) that it was Jesus.

1 Corinthians 1:18–21 (AMP)

18 For the story and message of the cross is sheer absurdity and folly to those who are perishing and on their way to perdition, but to us who are being saved it is the [manifestation of] the power of God.

Luke 24:13 And behold, two of them were going that very day to a village named Emmaus, which was about seven miles from Jerusalem.

14 And they were talking with each other about all these things which had taken place.

15 While they were talking and discussing, Jesus Himself approached and began traveling with them.

16 But their eyes were prevented from recognizing Him.

17 And He said to them, "What are these words that you are exchanging with one another as you are walking?" And they stood still, looking sad.

18 One of them, named Cleopas, answered and said to Him, "Are You the only one visiting Jerusalem and unaware of the things which have happened here in these days?"

19 And He said to them, "What things?" And they said to Him, "The things about Jesus the Nazarene, who was a prophet mighty in deed and word in the sight of God and all the people,

20 and how the chief priests and our rulers delivered Him to the sentence of death, and crucified Him.

21 "But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, it is the third day since these things happened.

22 "But also some women among us amazed us. When they were at the tomb early in the morning,

23 and did not find His body, they came, saying that they had also seen a vision of angels who said that He was alive.

24 "Some of those who were with us went to the tomb and found it just exactly as the women also had said; but Him they did not see."

25 And He said to them, "O foolish men and slow of heart to believe in all that the prophets have spoken!

26 "Was it not necessary for the Christ to suffer these things and to enter into His glory?"

27 Then beginning with Moses and with all the prophets, He explained to them the things concerning Himself in all the Scriptures.

28 And they approached the village where they were going, and He acted as though He were going farther.

29 But they urged Him, saying, "Stay with us, for it is getting toward evening, and the day is now nearly over." So He went in to stay with them.

30 When He had reclined at the table with them, He took the bread and blessed it, and breaking it, He began giving it to them.

31 Then their eyes were opened and they recognized Him; and He vanished from their sight.

32 They said to one another, "Were not our hearts burning within us while He was speaking to us on the road, while He was explaining the Scriptures to us?"

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He explained to them the things concerning Himself in all
the Scriptures.**

Psalm 56 (AMP)

**Be gracious to me, O God, for man has trampled on me;
All day long the adversary oppresses *and* torments me.**

**2 My enemies have trampled upon me all day long,
For they are many who fight proudly against me.**

**3 When I am afraid,
I will put my trust *and* faith in You.**

**4 In God, whose word I praise;
In God I have put my trust;
I shall not fear.**

What can mere man do to me?

**5 All day long they twist my words *and* say hurtful things;
All their thoughts are against me for evil.**

**6 They attack, they hide *and* lurk,
They watch my steps,
As they have [expectantly] waited *to take* my life.**

**7 Cast them out because of their wickedness.
In anger bring down the peoples, O God!**

**8 You have taken account of my wanderings;
Put my tears in Your bottle.**

Are they not recorded in Your book?

**9 Then my enemies will turn back in the day when I call;
This I know, that God is for me.**

**Luke 24:33 And they got up that very hour and returned to
Jerusalem, and found gathered together the eleven and
those who were with them,**

**34 saying, "The Lord has really risen and has appeared to
Simon."**

**35 They began to relate their experiences on the road and
how He was recognized by them in the breaking of the
bread.**

**36 While they were telling these things, He Himself stood
in their midst and said to them, "Peace be to you."**

37 But they were startled and frightened and thought that they were seeing a spirit.

38 And He said to them, "Why are you troubled, and why do doubts arise in your hearts?"

39 "See My hands and My feet, that it is I Myself; touch Me and see, for a spirit does not have flesh and bones as you see that I have."

40 And when He had said this, He showed them His hands and His feet.

41 While they still could not believe it because of their joy and amazement, He said to them, "Have you anything here to eat?"

42 They gave Him a piece of a broiled fish;

43 and He took it and ate it before them.

44 Now He said to them, "These are My words which I spoke to you while I was still with you, that all things which are written about Me in the Law of Moses and the Prophets and the Psalms must be fulfilled."

45 Then He opened their minds to understand the Scriptures,

46 and He said to them, "Thus it is written, that the Christ would suffer and rise again from the dead the third day,

47 and that repentance for forgiveness of sins would be proclaimed in His name to all the nations, beginning from Jerusalem.

48 "You are witnesses of these things.

49 "And behold, I am sending forth the promise of My Father upon you; but you are to stay in the city until you are clothed with power from on high."

50 And He led them out as far as Bethany, and He lifted up His hands and blessed them.

51 While He was blessing them, He parted from them and was carried up into heaven.

52 And they, after worshiping Him, returned to Jerusalem with great joy,

53 and were continually in the temple praising God.

Matthew 28:18–20 (AMP)

18 Jesus approached and, breaking the silence, said to them, All authority (all power of rule) in heaven and on earth has been given to Me.

19 Go then and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit,

20 Teaching them to observe everything that I have commanded you, and behold, I am with you all the days (perpetually, uniformly, and on every occasion), to the [very] close and consummation of the age. Amen (so let it be).

Someone well said, “If a man has a relationship with Jesus he is bound to do one of two things with it: give Him up or give Him away. If Jesus is NOT who He said He was – if He didn’t rise from the dead and conquered death and sin we must give Him up. If it is true, we must give Him away.”

British preacher Charles Spurgeon said: “I would recommend you either believe God up to the hilt, or else not to believe at all. Believe this book of God, every letter of it, or else reject it. There is no logical standing place between the two.”