Matthew 6:7 (NIV84)
7 And when you pray, do not keep on babbling like pagans, for they think they will be heard because of their many words.

Acts 4:23 On their release, Peter and John went back to their own people and reported all that the chief priests and elders had said to them.

24 When they heard this, they raised their voices together in prayer to God. “Sovereign Lord,” they said, “you made the heaven and the earth and the sea, and everything in them.”
PHILIP YANCY – PRAYER - DOES IT MAKE ANY DIFFERENCE?
For us, prayer can be a channel. We live on a broken planet, fallen far from God’s original intent. It takes effort to remember who we are, God’s creation and faith to imagine what we someday will be, God’s triumph.

Why pray? I have asked this question almost every day of my Christian life, especially when God’s presence seems far away and I wonder if prayer is a pious form of talking to myself.

I have asked it when I read theology, wondering what use there may be in repeating what God must surely know. My conclusions will unfold only gradually, but I begin here because prayer has become for me much more than a shopping list of requests to present to God. It has become a realignment of everything. I pray to restore the truth of the universe, to gain a glimpse of the world, and of me, through the eyes of God.

In prayer I shift my point of view away from my own selfishness. I climb above the timberline and look down at the speck that is myself. I gaze at the stars and recall what role I or any of us play in a universe beyond comprehension. Prayer is the act of seeing reality from God’s point of view.

Acts 4:25 You spoke by the Holy Spirit through the mouth of your servant, our father David: “‘Why do the nations rage and the peoples plot in vain? 26 The kings of the earth take their stand and the rulers gather together against the Lord and against his Anointed One.’ 27 Indeed Herod and Pontius Pilate met together with the Gentiles and the people of Israel in this city to conspire against your holy servant Jesus, whom you anointed.
28 They did what your power and will had decided beforehand should happen.

Henri Nouwen says about prayer “you must be patient...until your hands are completely open.”

2 Corinthians 1:3–4 (NIV84)
3 Praise be to the God and Father of our Lord Jesus Christ, the Father of compassion and the God of all comfort,
4 who comforts us in all our troubles, so that we can comfort those in any trouble with the comfort we ourselves have received from God.

Acts 4:29 Now, Lord, consider their threats and enable your servants to speak your word with great boldness.

Rankin Wilbourn said this: Persistence demands patience, waiting. This is the ground of spiritual growth, spiritual vitality, and health! Because our natural inclination is to use God and not to love God, only frustrations in prayer can purge and purify our desires.

30 Stretch out your hand to heal and perform miraculous signs and wonders through the name of your holy servant Jesus.”

31 After they prayed, the place where they were meeting was shaken. And they were all filled with the Holy Spirit and spoke the word of God boldly.