

Luke Lesson 80 Handout Class

Luke 22:1–13

1 Now the Feast of Unleavened Bread, which is called the Passover, was approaching.

2 The chief priests and the scribes were seeking how they might put Him to death; for they were afraid of the people.

3 And Satan entered into Judas who was called Iscariot, belonging to the number of the twelve.

4 And he went away and discussed with the chief priests and officers how he might betray Him to them.

5 They were glad and agreed to give him money.

6 So he consented, and began seeking a good opportunity to betray Him to them apart from the crowd.

7 Then came the first day of Unleavened Bread on which the Passover lamb had to be sacrificed.

8 And Jesus sent Peter and John, saying, "Go and prepare the Passover for us, so that we may eat it."

9 They said to Him, "Where do You want us to prepare it?"

10 And He said to them, "When you have entered the city, a man will meet you carrying a pitcher of water; follow him into the house that he enters.

11 "And you shall say to the owner of the house, 'The Teacher says to you, "Where is the guest room in which I may eat the Passover with My disciples?" '

12 "And he will show you a large, furnished upper room; prepare it there."

13 And they left and found everything just as He had told them; and they prepared the Passover.

John 12:1–8 (AMP)

1 SO SIX days before the Passover Feast, Jesus came to Bethany, where Lazarus was, who had died and whom He had raised from the dead.

2 So they made Him a supper; and Martha served, but Lazarus was one of those at the table with Him.

3 Mary took a pound of ointment of pure liquid nard [a rare perfume] that was very expensive, and she poured it on Jesus' feet and wiped them with her hair. And the whole house was filled with the fragrance of the perfume.

4 But Judas Iscariot, the one of His disciples who was about to betray Him, said,

5 Why was this perfume not sold for 300 denarii [a year's wages for an ordinary workman] and that [money] given to the poor (the destitute)?

6 Now he did not say this because he cared for the poor but because he was a thief; and having the bag (the money box, the purse of the Twelve), he took for himself what was put into it [pilfering the collections].

John 3:3–6 (AMP)

3 Jesus answered him, I assure you, most solemnly I tell you, that unless a person is born again (anew, from above), he cannot ever see (know, be acquainted with, and experience) the kingdom of God.

4 Nicodemus said to Him, How can a man be born when he is old? Can he enter his mother's womb again and be born?

5 Jesus answered, I assure you, most solemnly I tell you, unless a man is born of water and [even] the Spirit, he cannot [ever] enter the kingdom of God.

6 What is born of [from] the flesh is flesh [of the physical is physical]; and what is born of the Spirit is spirit.

Luke 22:14 When the hour had come, He reclined at the table, and the apostles with Him.

15 And He said to them, "I have earnestly desired to eat this Passover with you before I suffer;

16 for I say to you, I shall never again eat it until it is fulfilled in the kingdom of God."

17 And when He had taken a cup and given thanks, He said, "Take this and share it among yourselves;

18 for I say to you, I will not drink of the fruit of the vine from now on until the kingdom of God comes."

19 And when He had taken some bread and given thanks, He broke it and gave it to them, saying, "This is My body which is given for you; do this in remembrance of Me."

20 And in the same way He took the cup after they had eaten, saying, "This cup which is poured out for you is the new covenant in My blood."

21 "But behold, the hand of the one betraying Me is with Mine on the table."

22 "For indeed, the Son of Man is going as it has been determined; but woe to that man by whom He is betrayed!"

23 And they began to discuss among themselves which one of them it might be who was going to do this thing.

24 And there arose also a dispute among them as to which one of them was regarded to be greatest.

25 And He said to them, "The kings of the Gentiles lord it over them; and those who have authority over them are called 'Benefactors.'

26 "But it is not this way with you, but the one who is the greatest among you must become like the youngest, and the leader like the servant."

27 "For who is greater, the one who reclines at the table or the one who serves? Is it not the one who reclines at the table? But I am among you as the one who serves."

28 "You are those who have stood by Me in My trials;

29 and just as My Father has granted Me a kingdom, I grant you

30 that you may eat and drink at My table in My kingdom, and you will sit on thrones judging the twelve tribes of Israel."

31 "Simon, Simon, behold, Satan has demanded permission to sift you like wheat;

32 but I have prayed for you, that your faith may not fail; and you, when once you have turned again, strengthen your brothers."

33 But he said to Him, "Lord, with You I am ready to go both to prison and to death!"

34 And He said, "I say to you, Peter, the rooster will not crow today until you have denied three times that you know Me."

35 And He said to them, "When I sent you out without money belt and bag and sandals, you did not lack anything, did you?" They said, "No, nothing."

36 And He said to them, "But now, whoever has a money belt is to take it along, likewise also a bag, and whoever has no sword is to sell his coat and buy one."

37 "For I tell you that this which is written must be fulfilled in Me, 'AND HE WAS NUMBERED WITH TRANSGRESSORS'; for that which refers to Me has its fulfillment."

38 They said, "Lord, look, here are two swords." And He said to them, "It is enough."

22:14 When the hour had come, He reclined at the table, and the apostles with Him.

15 And He said to them, "I have earnestly desired to eat this Passover with you before I suffer;

John 16:1-7

1 "All this I have told you so that you will not go astray.

2 They will put you out of the synagogue; in fact, a time is coming when anyone who kills you will think he is offering a service to God.

3 They will do such things because they have not known the Father or me.

4 I have told you this, so that when the time comes you will remember that I warned you. I did not tell you this at first because I was with you.

5 "Now I am going to him who sent me, yet none of you asks me, 'Where are you going?'

6 Because I have said these things, you are filled with grief.

7 But I tell you the truth: It is for your good that I am going away. Unless I go away, the Counselor will not come to you; but if I go, I will send him to you.

16 "In a little while you will see me no more, and then after a little while you will see me."

17 Some of his disciples said to one another, "What does he mean by saying, 'In a little while you will see me no more, and then after a little while you will see me,' and 'Because I am going to the Father'?"

18 They kept asking, "What does he mean by 'a little while'? We don't understand what he is saying."

19 Jesus saw that they wanted to ask him about this, so he said to them, "Are you asking one another what I meant when I said, 'In a little while you will see me no more, and then after a little while you will see me'?"

20 I tell you the truth, you will weep and mourn while the world rejoices. You will grieve, but your grief will turn to joy.

Luke 22:19 And when He had taken some bread and given thanks, He broke it and gave it to them, saying, "This is My body which is given for you; do this in remembrance of Me."

20 And in the same way He took the cup after they had eaten, saying, "This cup which is poured out for you is the new covenant in My blood."

Deuteronomy 7:18 (AMP)

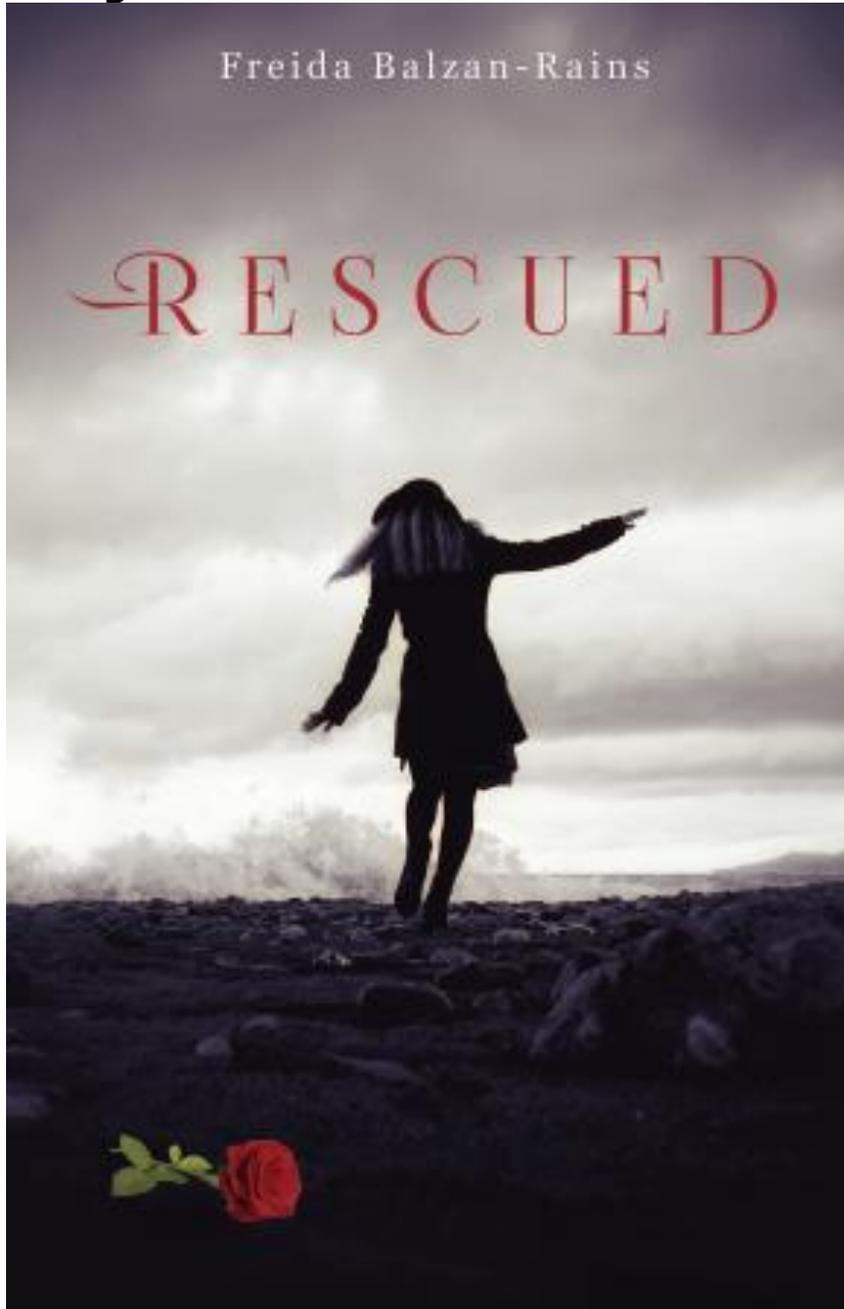
18 You shall not be afraid of them, but remember [earnestly] what the Lord your God did to Pharaoh and to all Egypt,

Psalms 105:5 (AMP)

5 [Earnestly] remember the marvelous deeds that He has done, His miracles and wonders, the judgments and sentences which He pronounced [upon His enemies, as in Egypt].

Ephesians 2:12-13 (AMP)

**12 [Remember] that you were at that time separated (living apart) from Christ [excluded from all part in Him],
13 But now in Christ Jesus, you who once were [so] far away, through (by, in) the blood of Christ have been brought near.**



Luke 22:24

24 Also a dispute arose among them as to which of them was considered to be greatest.

31 "Simon, Simon, behold, Satan has demanded permission to sift you like wheat;

32 but I have prayed for you, that your faith may not fail; and you, when once you have turned again, strengthen your brothers."

33 But he said to Him, "Lord, with You I am ready to go both to prison and to death!"

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