

Handout - Lesson 58B Forever Changed - Lesson 5

Luke 10:1–24 (NASB95)

1 Now after this the Lord appointed seventy others, and sent them in pairs ahead of Him to every city and place where He Himself was going to come.

2 And He was saying to them, "The harvest is plentiful, but the laborers are few; therefore beseech the Lord of the harvest to send out laborers into His harvest.

3 "Go; behold, I send you out as lambs in the midst of wolves.

4 "Carry no money belt, no bag, no shoes; and greet no one on the way.

5 "Whatever house you enter, first say, 'Peace be to this house.'

6 "If a man of peace is there, your peace will rest on him; but if not, it will return to you.

7 "Stay in that house, eating and drinking what they give you; for the laborer is worthy of his wages. Do not keep moving from house to house.

8 "Whatever city you enter and they receive you, eat what is set before you;

9 and heal those in it who are sick, and say to them, 'The kingdom of God has come near to you.'

10 "But whatever city you enter and they do not receive you, go out into its streets and say,

11 'Even the dust of your city which clings to our feet we wipe off in protest against you; yet be sure of this, that the kingdom of God has come near.'

12 "I say to you, it will be more tolerable in that day for Sodom than for that city.

13 "Woe to you, Chorazin! Woe to you, Bethsaida! For if the miracles had been performed in Tyre and Sidon which occurred in you, they would have repented long ago, sitting in sackcloth and ashes.

14 "But it will be more tolerable for Tyre and Sidon in the judgment than for you.

15 "And you, Capernaum, will not be exalted to heaven, will you? You will be brought down to Hades!

16 "The one who listens to you listens to Me, and the one who rejects you rejects Me; and he who rejects Me rejects the One who sent Me."

17 The seventy returned with joy, saying, "Lord, even the demons are subject to us in Your name."

18 And He said to them, "I was watching Satan fall from heaven like lightning.

19 "Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing will injure you.

20 "Nevertheless do not rejoice in this, that the spirits are subject to you, but rejoice that your names are recorded in heaven."

21 At that very time He rejoiced greatly in the Holy Spirit, and said, "I praise You, O Father, Lord of heaven and

earth, that You have hidden these things from the wise and intelligent and have revealed them to infants. Yes, Father, for this way was well-pleasing in Your sight.

22 "All things have been handed over to Me by My Father, and no one knows who the Son is except the Father, and who the Father is except the Son, and anyone to whom the Son wills to reveal Him."

23 Turning to the disciples, He said privately, "Blessed are the eyes which see the things you see,

24 for I say to you, that many prophets and kings wished to see the things which you see, and did not see them, and to hear the things which you hear, and did not hear them."

2 And He was saying to them, "The harvest is plentiful, but the laborers are few; therefore beseech the Lord of the harvest to send out laborers into His harvest.

3 "Go; behold, I send you out as lambs in the midst of wolves.

13 "Woe to you, Chorazin! Woe to you, Bethsaida! For if the miracles had been performed in Tyre and Sidon which occurred in you, they would have repented long ago, sitting in sackcloth and ashes.

Eerdman's Dictionary "Repentance" may represent only regret or remorse over a past thought or action), but in its fullest sense it is a term for a complete change of orientation involving a judgment upon the past and a deliberate redirection for the future

Matthew 3:1-2 (NASB95)

1 Now in those days John the Baptist came, preaching in the wilderness of Judea, saying,

2 "Repent, for the kingdom of heaven is at hand."

2 Corinthians 5:17 This means that anyone who belongs to Christ has become a new person. The old life is gone; a new life has begun!

Romans 8:29 (AMP)

29 For those whom He foreknew [of whom He was aware and loved beforehand], He also destined from the beginning [foreordaining them] to be molded into the image of His Son [and share inwardly His likeness], that He might become the firstborn among many brethren.

John 10:10 (AMP)

10 The thief comes only in order to steal and kill and destroy. I came that they may have and enjoy life, and have it in abundance (to the full, till it overflows).



God desires to change people from the inside out so the bondage of bad habits, addictions and bad attitudes can be broken!

Tanya Washington:

Then she announced rather sternly, "Well, I for one disagree totally with this kind of thinking about repentance.

I've been repenting like that all of my life but it never seems to do me any good.

I don't think it's done all of you much good either.

Here we all say we feel sorry for our sins and promise that we can and will do better but who does any better?

I don't, for one.

"It seems to me that my promises are just like so much straw in the wind.

I say I can and will do better but I don't.

That's made me think about this repentance business in a new way.

What's the point of promising we can do better all the time when we don't do it anyway?

This year I decided that I'm not going to promise that I can do better.

This year I'm going to confess to God that I can't do any better.

I've said, 'I can,' for years but I don't.

So why not just tell God, 'I can't.'

I can't do better Lord. That's why I come to you. I don't have the power to remake myself but you have the power to remake me as a new person.

I'm going to ask God to do for me what I can't do for myself.

I think that's what true repentance is all about.

2 Corinthians 7:8–11 (NLT)

8 I am not sorry that I sent that severe letter to you, though I was sorry at first, for I know it was painful to you for a little while.

9 Now I am glad I sent it, not because it hurt you, but because the pain caused you to repent and change your ways. It was the kind of sorrow God wants his people to have, so you were not harmed by us in any way.

10 For the kind of sorrow God wants us to experience leads us away from sin and results in salvation. There's no regret for that kind of sorrow. But worldly sorrow, which lacks repentance, results in spiritual death.

Psalm 32:1–5 (NLT)

1 Oh, what joy for those whose disobedience is forgiven, whose sin is put out of sight!

2 Yes, what joy for those whose record the LORD has cleared of guilt, whose lives are lived in complete honesty!

3 When I refused to confess my sin, my body wasted away, and I groaned all day long.

4 Day and night your hand of discipline was heavy on me. My strength evaporated like water in the summer heat.

5 Finally, I confessed all my sins to you and stopped trying to hide my guilt. I said to myself, "I will confess my rebellion to the LORD." And you forgave me! All my guilt is gone.

Psalm 51 (NLT)

For the choir director: A psalm of David, regarding the time Nathan the prophet came to him after David had committed adultery with BathSheba.

1 Have mercy on me, O God, because of your unfailing love. Because of your great compassion, blot out the stain of my sins.

2 Wash me clean from my guilt. Purify me from my sin.

3 For I recognize my rebellion; it haunts me day and night.

4 Against you, and you alone, have I sinned; I have done what is evil in your sight. You will be proved right in what you say, and your judgment against me is just.

5 For I was born a sinner— yes, from the moment my mother conceived me.

6 But you desire honesty from the womb, teaching me wisdom even there.

7 Purify me from my sins, and I will be clean; wash me, and I will be whiter than snow.

8 Oh, give me back my joy again; you have broken me— now let me rejoice.

9 Don't keep looking at my sins. Remove the stain of my guilt.

10 Create in me a clean heart, O God. Renew a loyal spirit within me.

Philippians 2:12 So then, my beloved, just as you have always obeyed, not as in my presence only, but now much more in my absence, work out your salvation with fear and trembling; **13**for it is God who is at work in you, both to will and to work for His good pleasure....

Psalm 119:32 (AMP)

32 I will [not merely walk, but] run the way of Your commandments, when You give me a heart that is willing.

Philippians 3:13 Brothers and sisters, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead,
